



SECOND MORTGAGE

BOOK 83 PAGE 825  
BOOK 1575 PAGE 37

THIS MORTGAGE is made this 21ST day of June 1982, between the Mortgagor, William N. Odom and Brenda T. Odom (herein "Borrower"), and the Mortgagee, AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of SOUTH CAROLINA, whose address is 101 EAST WASHINGTON STREET, GREENVILLE, SOUTH CAROLINA (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Twenty Five thousand and four hundred forty six and xx/100 Dollars, which indebtedness is evidenced by Borrower's note dated 6-21-82 (herein "Note"), providing for monthly installments of principal and interest with the balance of the note to be paid on or before the date of maturity by the Borrower to the Lender; and WHEREAS, the said Note is a part of a mortgage given by the Borrower to the Lender on November 26, 1969 in the Mortgage Book 1143, Page 9, on which there is a present balance due in the amount of \$13,883.15.

The within deed is given in satisfy of a Bond for Title given by the Grantor to the Grantees covering the above described property recorded in the RMC Office for Greenville County, South Carolina, in Deed Book 890, Page 545.

The Grantees agree to pay Greenville County property taxes for the Tax Year 1971 and subsequent years.

FILED  
GREENVILLE CO. S.C.  
DEC 12 12 10 PM '83  
DONNIE S. TANKERSLEY  
R.M.C.

DEC 12 1983  
MAIL ROOM  
PAID 20  
POSTAGE  
REC-12-12-83

18645  
PAID AND SATISFIED IN FULL  
THE 20th DAY OF DEC 1983  
AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION  
101 EAST WASHINGTON  
GREENVILLE, S.C. 29611  
W. Little  
Donnie S. Tankersley  
R.M.C.  
Rachael J. Hall  
1 DEC 12 83 918

which has the address of #11 Fairford Circle Taylors, S.C. 29687 (Street) (City)  
(herein "Property Address");  
(State and Zip Code)

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 1 to 4 Family -- 6/75 -- FNMA/FLMCO UNIFORM INSTRUMENT

03-47602