



BOOK 1553 PAGE 659

ADJUSTABLE MORTGAGE

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CO. S. C.

THIS MORTGAGE is made this FEB 16 day of February, 1982, between the Mortgagor, Michael Jack Wyman and Dornalee Key Wyman (herein "Borrower"), and the Mortgagee, South Carolina Federal Savings & Loan Association, a corporation organized and existing under the laws of United States of America, whose address is 1500 Hampton Street, Columbia, South Carolina, (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Twenty-nine thousand and no/100 (29,000.00) Dollars, which indebtedness is evidenced by Borrower's note dated February 16, 1982 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on March 1, 1992.

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the 250.0 feet to a point at the joint rear corner of the within lot and Lot No. 20; thence running S. 72-57 W., 67.94 feet to a point; thence S. 68-25 W., 111.89 feet to a point in a cul-de-sac; thence along the curve of said cul-de-sac, the radius of which is 40 feet, N. 67-30 W., 41.72 feet to a point; thence N. 8-56 W., 179.94 feet to a point; thence N. 41-57 E., 45.0 feet to a point in a cul-de-sac; thence along the curve of said cul-de-sac, the radius of which is 50 feet, N. 70-56 E., 87.48 feet to a point in said cul-de-sac; thence continuing along the curve of said cul-de-sac, N. 39-10 E., 48.86 feet to a point at the joint front corner of the within lot and Lot No. 20, on the Southern side of the right-of-way of Collins Creek, the point and place of beginning.

PAID AND FULLY SATISFIED
Recorded into the records of the State of South Carolina from Ruth Robbins Botzis executed and recorded February 16, 1982.
This 3 day of November 1983
South Carolina Federal Savings & Loan Assn.

By W. B. Burkett 18185
VICE PRESIDENT
Witness Shelby Samson
which has the address of lot 19, Collins Creek S/D, Greenville,
South Carolina (herein "Property Address");
(State and Zip Code)

STATE OF SOUTH CAROLINA
DOCUMENTARY STAMP
RECEIVED
DECEMBER 1983
GREENVILLE, S.C.

BROWN AND HAGINS
Attorneys at Law, P.A.
Donald
Dennis J. Lusk

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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