

PAID AND SATISFIED IN FULL

THIS 18th DAY OF November 83

FEB 17 12 23 PM '85

BOOK 83 PAGE 602

BOOK 989 PAGE 46

AMERICAN FEDERAL BANK, F.B.D.
MEMBER FEDERAL RESERVE BANK
SAVINGS AND LOAN ASSOCIATION

OLLIE F. SMITH

Fountain Inn Federal Savings & Loan Association

Fountain Inn, South Carolina

BY *Richard K. Clarke* AOP
WITNESS *Richard K. Clarke*

STATE OF SOUTH CAROLINA 17555
COUNTY OF GREENVILLE } ss:

MORTGAGE
Of Real Estate

FILED
GREENVILLE CO. S.C.
MAR 1 9 12 AM '85
DONNIE S. JAMES
R.M.C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Formerly United Federal Savings and Loan Association

Formerly Federal United Federal Savings and Loan Association

executed and indorsed
Donnie S. James Jack N. Clarke

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C. (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Sixteen Thousand Four Hundred and No/100

DOLLARS (\$16,400.00), with interest thereon from date at the rate of Six and one-half per centum per annum, said principal and interest to be paid as therein stated, and (6½)

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

March 1, 1985

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Grove Township, on the Northern side of the road leading from St. Alban's School to Huff's Bridge, containing 15 acres, more or less, and having accord-

220

31A01