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FILED GREENVILLE CO.S. C. Aug 28 3 52 PH '80

**MORTGAGE** 

83 mc 536

DONNIE S. TANKER <b>SLEY</b> R.H.C.		Anna	mt·	
THIS MORTGAGE is made this _	eight	day of _Aug	····	,
1980 between the Mortgagor,	seph Morray Snyder (herein "Borrow	er"), and the Mo	rtgagee, First	Federal
Savings and Loan Association, a cor	han beeingan units	avisting under the li	aws of the Durk	eu Suaveo
of America, whose address is 301 Co	ollege orteer, Green inc	, 00000		
WHEREAS, Borrower is indebted		- al num of thirtee	en thousand an	d four
WHEREAS, Borrower is indebted	Dollars wh	ich indebtedness is	evidenced by Bo	orrower's
hundred dollars	(harris "Note") pro	widing for monthly	installments of j	principal
and interest, with the balance of the Zne common line of sale fors in. /	LEWIT, IOU (EST 10 an	i trou brit, the both	i or nedimind	•
O Derivation: Deed of O. 8. Godfi	ey, recorded August 2	7th, 1965 in Deed	Book 781, at	
W				
The second is Junious and is Juni	ior in lein to that mort	gage excuted by J	seph .	
	NAME AND LIGHT AND	~1011~1~~		
Greenville, SC, which is recorde	diath PMC Office	of Greenville Coun	ity,	
Greenville, SC, which is recorde	of 1 1-12 27-79	,, ••••	•	
Greenville SC in Book 1427, Po	ode 82 gates 2-11-16			
THE CANCELLED	•		EMA ALCO	
PAID SATISFIED AND CANCELLED	ion - Large State (	SE SOUTH CAROL	310H	
Federal Soviers and Loan Ausociet			745	
61 South Carolina /	WOOCU!	STAMP = 05 31	ន្ធដ្ឋា	•
-V-111. The Hudge	U S S S CONTRACTOR	[SIAMP E 0 5. 31	12	للوريل.
No Marin Telland		P3.112:3	114	الكور والكور
Down ton Bearing	Service Present sines	(6/1/2)	_	
8/ Darraha 150, 198	5.		<b>√</b> 2	J. J. D. A.
3 Tropical		ζŸ ` `	(§)	
Williams Williams Cochie	717/8/0V 29 1933	FILED	K)	<b>y</b> .
2 11000 1	217 Bill 82 mes	21	10 <b>/</b>	
	- 40	14 SCNOV 29 1983	<b>▶</b> □	
which has the address ofFlo	migo Dr Greenvil		(0(1)	-
29615	(herein "Property Addi	pas );	129	
(State and Zip Code)		\&X	Some harrest	a-uáth all
TO HAVE AND TO HOLD unto	Lender and Lender's suc	cesenta an Lastiff	yorever, togeth	iet Mini siri
tic a common baranflar affach	ed to the property, all of	which, including re	placements and	additions
Will Handled House of The	and of the area	marky covered by thi	is Mortgage: Afti	a au oi tae

thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property." Berrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

declarations, easements or restrictions have an experience policy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1 to 4 Family - 5/75 - FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Park 20)