

15155

Return to H. Sander, Leathertop, et al

15155X FEB 12 1932

NOV 25 1933

State of South Carolina

County of GREENVILLE

FRANK L. OUTLAW, II

*Executed*  
TO *Dennis & Judy*

BOOK 83 PAGE 473

16922

THE CITIZENS AND SOUTHERN NATIONAL BANK OF SOUTH CAROLINA RECORD

RECORDED FOR GREENVILLE COUNTY, S. C. AT 10:03 O'CLOCK P. M. NO. 16922

### Mortgage of Real Estate

Received and properly indexed in B.M.C.

this 12th day of Feb A. D. 1932

and Recorded in Book 1563, Page 505 at 11:17 P. M. *J. V. J. J. J.*

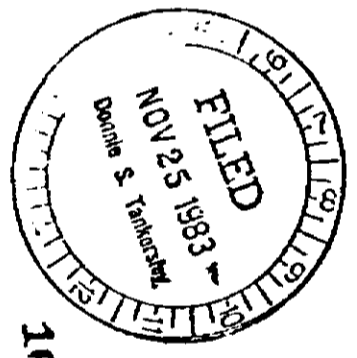
R. H. C. GARRETTVILLE S. C. COUNTY, S. C.

144-111 Real Estate Mortgage

\$1,400,000.00  
of 4 Parkins Lake Rd.

NO25 83 1301

2.0001



16922

PAID AND FULLY SATISFIED  
THIS THE 15th DAY OF Feb. 1933  
The Citizens and Southern National Bank of South Carolina  
GREENVILLE, S. C.

*George B. Allen, Cashier*

WITNESS *R. H. C. Garrettville*

WITNESS *W. Sander*

*Executed*  
*Dennis & Judy*