

FILED
GREENVILLE CO. S. C.

SEP 14 11 59 AM '82

DONNIE S. TANKERSLEY
R.M.C.

MORTGAGE

BOOK 1580 PAGE 325

BOOK 83 PAGE 459 706932

THIS MORTGAGE is made this 14 day of September 1982, between the Mortgagor, James R. Barrett and Sandra A. Barrett (herein "Borrower"), and the Mortgagee, Charter Mortgage Company, a corporation organized and existing under the laws of Florida, whose address is P.O. Box 2139, Jacksonville, Fla. 32232 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Forty-Four Thousand, Eight Hundred and No/100 Dollars, which indebtedness is evidenced by Borrower's note dated Sept. 14, 1982 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on October 1, 2012

August 10, 1982 in deed book 1172, page 219.
This mortgage and note secured hereby is paid and satisfied and the clerk of the court is directed to cancel this mortgage of record this 2nd day of September, 1983.

BANKERS TRUST OF SOUTH CAROLINA

Mary C. Robinson
Witness

Theresa H. Brown
Witness

16859

MAULDIN & ALLISON

2.0001

Donnie S. Tankersley
R.M.C.

Larry K. ... VP+TO
Dwight A. Murock VP+TO

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which has the address of Lot 65, Groveland Dell, Taylors, South Carolina 29587 (herein "Property Address");

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA—1 to 4 Family—6/75—FNMA/THLMC UNIFORM INSTRUMENT

2 NO 23 83

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135-262-504 55