	1	AID and SATISFIED		13.6	
	ن ا	des Topisia Mortage Cop.	/ 80CK	83 FAGE 451	Fi
	Ē	WITY FINE METER ON ISICH	<i></i>	Real Estate Mortg	age E
TO THE WILLIAM STATE OF THE STA	Con Western Con	turn	-		19/
THE TOTAL STATE OF EACH PARTY		laryes W. Mann		1 × 1 A	O_{V}
The state of the s		20-18	26	1543 au	93
P	(€ _	11714/83	/l		•
COUNTY OF I GREENVILLE	Wit	ness: Myris 7	101 83	1700 \$ 5	7
COUNTY OF O GREEN TELL	•	U	1,0% go	2 7	· A
SOUNTY OF WARERSLEY	· · · · · · · · · · · · · · · · · · ·	HORTON, DRAWDY	oi. & CRAYA .	HNSON PA	1
TO ALL WHOM THESE PRESENTS MA	A COOC	Post Unice for 101	67		
	TOONS	May 19.81	w Richa	rd H. Kapp	
THIS MORTGAGE, made this 28	th day of				2 19
	a i silvatear or	illed the Mortgagor, in the	State storesaid.	, Wilnesseth:	3 %
and Reba G. Kapp	"- " Deterables ca		CO	e por ation. Riche	sond.
whereas, the said Mortgagor is	truty indebted unt	O UNITED VIRGINIA M	OKIGAGE CO.	RI OILITATION -	2
WHEREAS, the said Mortgagor is (Virginia, hereinafter called the Mortgagee,	. F	ifty Thousand T	wo Hundre	d and No/100	1
Virginia, heremafter called the Mortgagee,	in the sum of				see in
Annual Comment	he a momissory f	tole of each gare necession	, 4-7		
(\$ 50,200.00) (Jolians, as esidenced	y y y	a standard Cove	anty-Tyo	and 47/100	?
120 consecutive monthly ins	talments of _Eig	sht_Bungren_sevi)
	. instalment heins	. 11 15	19_ <u>A.F.</u> , a.o.	d the remaining instal	intenes.
(\$ 872.47) Dollars each, the first	I matabalent series	OveHIY_II	2.462		
	nonth thereafter.	مري المسمود	O O		
are due on the LIDLIL	andrews it	at the cald Mortescor in	consideration of	the said debts and sa	ons of
NOW, KNOW ALL MEN BY THE money aforesaid and for the better securi	SE PRESENTS IN	thereof, and also to secure	the payment of	any other sums advan	to the
NOW, KNOW ALL MEN BY 1111. money aforesaid and for the better securi- said Mortgagor under the terms and pro-	visions of this Mo	rigage as hereinafter set fo	orth, to the said 	tragor in hand well an	d truly
money aforesaid and for the better securi- said Mortgagor under the terms and pro- condition of said note, and also in consi-	deration of the fur	ther sum of Three Dollars delivery of these presents, t	he receipt of wh	rich is hereby acknow	tedged.
condition of same more, and before	e the scaling and o	delivery of these bresents.	the sale males to	unto the said Mortga	gee. HS

have granted, hargained, sold and released and by these presents do grant, bargain, sell and release unto th ALL that piece, parcel or lot of land, located, lying and being in the City of Greenville, Greenville County, State of South Carolina, on the northern of Greenville Poed Extension and shown and designated as Lot 18 on plat successors and assigns , the following described property: