· ·	•		800%1007 Magazi
	MORTGAGE OF REAL ES	TATE - SOUTH CAROLIN	A BOOK 83 FIGE 348
	_	Fil 80	500.1
his Mortgage	de this 9th day of	April //	, 19 82 , between
erry Fartin Carlton		me 13 2 so PH 182	·
1101/19	r	TOTAL STERSLEY	
Valend	ithrift of America	K H.C	hereinafter called the Mortgagee.
ed the Mosterston and		***	, included the same of the sam
	,		· ·
NUV 2 1 Superior S. Tarkeround	AV BAR	o 1 1000	•
nomie S. Marine	16418 _{RELEASE} OF	Z A DUNI	1
	RELEASE OF	Morro	•
This certifies, that a	cartain mortgage exec	uted by Berry Martin	Carlton
This certilies, that a	e City of Greenville		· · · · · · · · · · · · · · · · · · ·
	e of South Carolina	to	Corporate name and address)
	_	Greenville, SC	29609
205 Fast Stone Avenue	on the 14th	day of April	, 1982
(State)	, On the		
curing the principal su	ım of \$ 31,200,00	and duly recor	rded in Mortgage Book f the Donnie S. Tankerselv RMC
1567	, Page 881		(Recording Clincian)
	Consists	South Carolina ,	has been fully paid and
Greenville	County,	(State)	
atisfied, and same in h	ereby released.		•
Misned, and same in	- · · •	b	and by its properly
IN WITNESS WHERE	OF, the Undersigned	has hereunto set its in day of November	
uthorized officer this	seventeenth	day or	
981			
_ ,	Excellent to	Credithrift of Ame	rica
	name of the	(Co	rporate Name)
	Bar Acres		to pet on man
	,	BY Charles Manage	er and Attorney-in-Fact
		Draiteit Manage	
	1		
STATE OF South Carol	ina SS:		
COUNTY OF Greenv			attraforesaid, does hereby
The undersigned, a	Notary Public, in and	for the State and Cou	anty aforesaid, does hereby said County and State and
certify that the foregon	ng Release was and	ty produced to me m	said County and State and
. 1 1 1 h Ch	AT 186 I. 1-45 LV1		
Branch Manager and A	ttorney-in-ract, of sa	Corpo	orate Name)
والمعاملة المستعدد المستعدد	of Credithrift of	America	
to be the act and deed		(Corporate Name)	, Branch Manager and
and the act and deed of	Charles G. Castor		
teramousin-Fact.			
·	POP I have hereunto	set my hand and seal	this <u>seventeenth</u> day of
IN WITNESS WHER	LOF, Thave heround, 1	9 83	
Novemb	er		avnires: 2-2-92.
		My Commission 6	expires: <u>2-2-92</u>
		21.0	Q Kill
		Notary Public,	Greenville County,
		State of Sou	th Carolina
			•
	as prepared by Man	rtha S. Hill	
This instrument wa	19 hroheren al ""Har	ha.	A 4/11/2,000
		Matha	(Signed)
	i	GC1073 NORR CO	1 - 0 -
001 13			
070-00173			THE BURNING STATE

040-00002 (REV. 11-69) 5.C.-1
