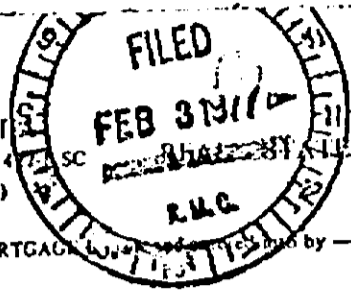


USDA-Fml
Form Fm11A
(Rev. 8-19-75)



Position 5

BOOK 1388 PAGE 529

MORTGAGE FOR SOUTH CAROLINA

BOOK 83 PAGE 254

THIS MORTGAGE was made by LOUISE L. WOODS

residing in GREENVILLE County, South Carolina, whose post office address is

Rt 1, Fountain Inn, SC 29611, South Carolina

herein called "Borrower," and:

WHEREAS Borrower is indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more promissory note(s) or assumption agreement(s), herein called "note," which has been executed by Borrower, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and is described as follows:

Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of Final Installment
January 28, 1977	\$3,700.00	8%	January 28, 1987

Approved
NOV 16 1983

FILED
GREENVILLE CO. S. C.

NOV 16 9 29 AM '83

BOOK 1388 PAGE 530

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

DONNIE S. TANNERSLEY
R.M.C.

15963

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED, EXECUTED THIS 7TH DAY OF SEPTEMBER 1983, PURSUANT TO DELEGATION OF AUTHORITY APPEARING IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES:

THE UNITED STATES OF AMERICA

Barbara Moore

BY *C.A. Latimer*
C.A. LATIMER, County Supervisor

Julie A. Fiegel

GREENVILLE COUNTY, SOUTH CAROLINA
FARMERS HOME ADMINISTRATION, USDA

*Cancelled
Samuel J. Indelicato
1983*

together with all rights, interests, easements, hereditaments and appurtenances thereunto belonging, the rents, issues, and profits thereof and revenues and income therefrom, all improvements and personal property now or later attached thereto or reasonably necessary to the use thereof, including, but not limited to, ranges, refrigerators, clothes washers, clothes dryers, or carpeting purchased or financed in whole or in part with loan funds, all water, water rights, and water stock pertaining thereto, and all payments at any time owing to Borrower by virtue of any sale, lease, transfer, conveyance, or condemnation of any part thereof or interest therein-all of which are herein called "the property";

TO HAVE AND TO HOLD the property unto the Government and its assigns forever in fee simple.

BORROWER for himself, his heirs, executors, administrators, successors and assigns WARRANTS THE TITLE to the property to the Government against all lawful claims and demands whatsoever except any liens, encumbrances, easements, reservations, or conveyances specified hereinabove, and COVENANTS AND AGREES as follows: