

SEP 30 10 53 AM 1983

MORTGAGE.

OLLIE F. BATHMAN
R.M.C.

REVIEWED BY TAX DIVISION
REAL ESTATE DEPARTMENT

State of South Carolina,
County of GREENVILLE

BOOK 936 PAGE 65
BOOK 83 PAGE 247

To All Whom These Presents May Concern
DORTHA S. NICHOLSON,

hereinafter spoken of as the Mortgagor send greeting.

Whereas Dortha S. Nicholson

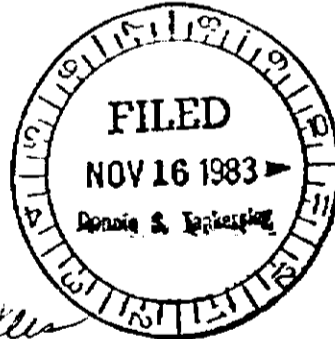
is justly indebted to C. Douglas Wilson & Co., a corporation organized and existing under the laws of the State of South Carolina, hereinafter spoken of as the Mortgagee, in the sum of Twenty-five Thousand and No/100ths Dollars

(\$ 25,000.00), lawful money of the United States which shall be legal tender in payment of all debts and dues, public and private, at the time of payment, secured to be paid by that one certain note or obligation, bearing even date herewith, conditioned for payment at the principal office of the said C. Douglas Wilson & Co., in the City of Greenville, S. C., or at such other place either within or without the aforesaid monthly payments of \$ 412.50 each are to be applied first to interest at the rate of 5 1/2 per centum per annum on the principal sum of \$ 25,000 or so much thereof as shall from time to time remain unpaid and the balance of each monthly payment shall be applied on account of principal. Said principal and interest to be paid at the par of exchange and net to the obligee, it being thereby expressly agreed that the whole of the said principal sum shall become due after default in the payment of interest, taxes, assessments, water rate or insurance as hereinafter provided.

Now, Know All Men, that the said Mortgagor in consideration of the said debt and sum of money mentioned in the condition of the said note and for the better securing the payment of the said sum of money mentioned in the condition of the said note with the interest thereon, and also for and in consideration of the sum of One Dollar in hand paid by the said Mortgagee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, conveyed and released and by these presents does grant, bargain, sell, convey and release unto the said Mortgagee and to its successors, legal representatives and assigns, forever, all that parcel, piece or lot of land with the buildings and improvements thereon, situate, lying and being in Greenville County, South Carolina, known and designated as Lot No. 21, Section 2, as shown on a plat of the subdivision of Parkins Lake Development, recorded in the R.M.C. Office for Greenville County in Plat Book YY, Page 93.

GCTO — 3 NO 16 83 010

The Debt which this instrument was given to secure, having been paid in full, this instrument is hereby cancelled and the Clerk of the Superior Court of Greenville County GA is hereby authorized and directed to mark it satisfied of record. This 21st day of October Metropolitan Life Insurance Co. BANKERS MORTGAGE CORPORATION, its attorney in fact by power of attorney recorded in the above County Book 158 Page 998



NOV 16 1983

Donnie S. [unclear]

15956

Daniel Wald
Assistant Secretary
Dottie Bateman
Dottie Bateman

2-2000

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