

FILED
GREENVILLE CO. S. C.

APR 23 11 55 AM '79

MORTGAGE

VOL 1484 PAGE 17
BOOK 83 PAGE 205

THIS MORTGAGE is made this 21st day of APRIL 1979, between the Mortgagor, DONNIE S. TANNER, FRANKLIN E. GARRETT AND LYNNE W. GARRETT (herein "Borrower"), and the Mortgagee, UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION OF FOUNTAIN INN, a corporation organized and existing under the laws of the United States of America, whose address is 201 Trade Street, Fountain Inn, S. C. 29644 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of TWENTY-ONE THOUSAND THREE HUNDRED SEVENTY-FIVE AND 00/100 Dollars, which indebtedness is evidenced by Borrower's note dated APRIL 21, 1979 (herein "Note"), providing for monthly installments of principal and interest with the balance of the indebtedness, if not sooner paid, due and payable on MAY 1, 2004.

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of GREENVILLE State of South Carolina:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, shown and designated as Lot no. 15 on plat of Roland Heights, recorded in Plat Book S at page 34 in the RMC Office for Greenville County, South Carolina, and having such metes and bounds as will appear by reference to said plat.

This is the identical property conveyed to the mortgagor by deed of James R. Henderson, Jr. and Donna M. Henderson, to be recorded of even date herewith.

PAID IN FULL
THIS 8th DAY OF November 1983

BRISLEY ST
NOV 14 1983

UNITED FEDERAL BANK, F.S.B.
UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION

15721

BY *[Signature]*
WITNESS *[Signature]*

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY STAMP TAX
09.56

FILED
GREENVILLE CO. S. C.
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R.M.C.

Formerly United Federal Savings and Loan Association

Donna M. Henderson

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