MANN, FOSTER, JOHNSTON & ASHMORE

JUN 14 1967 30622

STATE OF SOUTH CAROLINA

LOAN No. FHA 461-056259-203

BOOK 83 PAGE 67

MORTGAGE

D. L. MELTON

TO

C. DOUGLAS WILSON & CO.

SATISFIED AND CANCELLED OF RECORD

this 13 DAY OF Nov. 1983

Dennis S. Tarkersley

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 11:00 O'CLOCK A. M. NO. 15117

Received and properly indexed in Pd. at 1:11 P. M.

and recorded in Book 1060 this 14 day of June, 19 67

Page 387

Greenville County, S. C.

Office Clerk of Court

R.M.C.

FHA Wash., D. C.

203214-P

15117

The Debt which this instrument was given to secure, having been paid in full, this instrument is hereby satisfied and the Clerk of the Superior Court of GREENVILLE County SC is hereby authorized and directed to mark it satisfied of record. This 11th day of Oct. 83 Metropolitan Life Insurance Co. BANKERS MORTGAGE CORPORATION its attorney in fact by power of attorney recorded in the above County Book 458 Page 998 Witness

Assistant Secretary

Notary Public for South Carolina

FILED

NOV 8 1983

Dennis S. Tarkersley

R.M.C.

#30622

Mortgage and Assignment Recorded

This form may be used as the security instrument in connection with mortgages to be insured under Sections 203(b) and 234(c), and in connection with "Insured mortgages" to be insured under Sections 213, 220, 221, 233, 809 and 810 of the National Housing Act.

and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

Given under my hand and seal, this 13th day of June, 19 67

VIOLA C. MELTON [SEAL]

032 88 ON 3

2.00CD