



*Adrian Fisher*  
MAY 20 1983  
30980 + 30980

82 PAGE 438

OCT 17 1983

BOOK  
Filed for record in the Office of  
the R. M. C. for Greenville  
County, S. C., at 2:22 o'clock  
P. M., May 20 19 83  
and recorded in Real Estate  
Mortgage Book 331

FILED  
GREENVILLE S. C.  
OCT 17 2 09 PM '83  
DONNIE S. FARRISLEY  
R.M.C.

SATISFIED AND PAID OFF  
\$250,000.00  
1983  
WITNESS  
County of Bluff  
Greenville S.C.  
12513

*[Signatures]*  
R.M.C. for S.C.  
GREENVILLE SOUTH CAROLINA  
AMERICAN FEDERAL  
MORTGAGE COMPANY  
1000 DAY ST. N.W.  
ATLANTA, GA. 30333

Recorded May 20, 1983 at 2:22 P.M.  
30980

Notary Public for South Carolina  
My commission expires: \_\_\_\_\_  
(Space Below this line reserved for Lender and Recorder)  
30980

Given under my Hand and Seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19 83  
mentioned and recited.  
her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within  
relinquish unto the within named  
voluntarily and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever  
appear before me, and upon being privately and separately examined by me, did declare that she does freely,  
Mrs. Raymond D. Huff, the wife of the within named Grady C. Huff, did this day  
I, Adam Fisher, Jr., a Notary Public, do hereby certify unto all whom it may concern that

STATE OF SOUTH CAROLINA, County ss: Greenville  
My commission expires: 1/17/89  
Notary Public for South Carolina  
Sworn before me this \_\_\_\_\_ day of \_\_\_\_\_, 19 83

Before me personally appeared Julia W. Metcalf, and made oath that she  
within named Borrower sign, seal, and as \_\_\_\_\_ their \_\_\_\_\_ act and deed, deliver the within written Mortgage; and that  
she, with Adam Fisher, Jr., witnessed the execution thereof.