

MAY 21 4 13 PM '71

USDA-FHA  
Form 477-1 SC  
(Rev. 11-2-70)

OLLIE FARRINGTON  
R. H. C.  
REAL ESTATE MORTGAGE FOR SOUTH CAROLINA  
(INSURED LOANS TO INDIVIDUALS)

BOOK 1281 PAGE 539  
BOOK 82 PAGE 1249

KNOW ALL MEN BY THESE PRESENTS, Dated May 20, 1971  
WHEREAS, the undersigned Ralph E. Davis, Jr. and Karen B. Davis

residing in Greenville County, South Carolina, whose post office address  
is P. O. Box 354, Simpsonville, South Carolina 29681  
herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration,  
United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or  
assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be  
construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower,  
being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at  
the option of the Government upon any default by Borrower, and being further described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
May 20, 1971	\$16,900.00 <sup>RED</sup> <sub>RED</sub>	7 1/4 %	May 20, 2004

BOOK 1151 PAGE 590

The mortgagors and mortgagee agree that any ranges, refrigerators, or carpeting purchased or financed in whole or in part, with loan funds will be considered and construed as a part of the property covered by the mortgage.

FILED  
OCT 7 1983  
Greenville S. Tankersley

11538

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED  
EXECUTED THIS 4TH DAY OF OCTOBER 1983, PURSUANT TO DELEGATION OF AUTHORITY APPEARING  
IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES:  
Pearl A. Acuff  
Barbara L. Moore

THE UNITED STATES OF AMERICA  
BY C. A. Latimer  
C. A. LATIMER, County Supervisor

GREENVILLE COUNTY, SOUTH CAROLINA  
FARMERS HOME ADMINISTRATION, USDA

joint front corner of Lots 7 and 8 and running thence with the line of Lot No. 7, N. 67-41 E. 211 feet to an iron pin; thence N. 33-30 E. 120 feet to an iron pin; thence S. 61-33 E. 174 feet to an iron pin on the northwestern edge of Garrison Road; thence with the edge of said Road, N. 13-57 W. 100 feet to the point of beginning.

FHA 477-1 SC (Rev. 11-2-70)