

FILED
GREENVILLE S.C.
JUN 22 10 18 AM '83
DONNIE S. LINDSEY
R.M.C.

MORTGAGE

559-12-
BOOK 1612 PAGE 498
BOOK 82 PAGE 874

THIS MORTGAGE is made this 22nd day of June 1983, between the Mortgagor, Premier Investment Co., Inc. (herein "Borrower"), and the Mortgagee, AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of THE UNITED STATES OF AMERICA, whose address is 101 EAST WASHINGTON STREET, GREENVILLE, SOUTH CAROLINA (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Sixty Nine Thousand Seven Hundred Fifty and no/100 Dollars, which indebtedness is evidenced by Borrower's note dated June 22, 1983 (herein "Note"), providing for monthly installments of principal and interest with the balance of the indebtedness, if not sooner paid, due and payable on six months from date

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville, State of South Carolina:

All that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, shown as Lot 6 on plat of Quail Ridge Section 4, recorded in Plat Book 9F at page 51 and having such courses and distances as will appear by reference to said plat.

Being a portion of the property conveyed by Lowell S. Cross by deed recorded January 16, 1981 in Deed Book 1140 at page 915.

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SEP 23 2 45 PM '83
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R.M.C.

9884

PAID AND SATISFIED IN FULL
THIS 19th DAY OF Sept 1983

AMERICAN FEDERAL BANK, F.S.B.
MEMBER AMERICAN FEDERAL
SAVINGS AND LOAN ASSOCIATION

BY *John G. Cross* AWP
WITNESS *Donnie S. Lindsey*

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
STAMP
TAX 27.92
1983

John G. Cross Attorney

Donnie S. Lindsey
1983

BOOK 82

1983