| P. O. Box 185 Greenville, S. C. | 29602 Alle 15 1 37 PH 80 |) 506x 1511 PAGE 255 Account No. 11523-1 |
|---------------------------------|--------------------------|--|
| STATE OF SOUTH CAR | REAL ESTATE N | BOOK 82 PAGE 708 NORTGAGE |
| O COUNTY OF Green | VIIIE | |

| | R K.C. ATE | 800K | 82 race 108 |
|--|--|--|--|
| RE | AL ESTATE | MORTGAGE | |
| | | | |
| STATE OF SOUTH CAROLINA | , | | |
| COUNTY OF Greenville | NO. | | |
| TO ALL WHOM THESE PRESEN | TS MAY CONCERN: | | |
| This mortgage, made this the 14t | h day of August | • | |
| by DOUGLAS W. MOORE | | · - | |
| V | | | |
| | | | |
| | | and in the State of orașeid W | litnesseth. |
| hereinafter called the Mortgagor (whe WHEREAS, the said Mortgagor | tether one or more persons to truly indebted unto I | ons), in the state aforesaid, w BarclaysAmerican/Financial, a | Division of BarclaysAmeri- |
| Composition a composition arrest | nizad and existing under | the Laws of the State of South | Carolina, hereinafter called |
| the Mortgagee, in the sum of | Five thousa | and eight hundred s | eventy-five and 19/1 |
| the state of the s | | | · |
| (\$ 5,875.19) Dollars, as en | · | | |
| Mortgagee in consecu | tive monthly installment | ts of \$ 134.00 each | ı; the first installment being |
| due September 19 | , 19 <u>80</u> , and the remain | ning installments are due on t | he same day of each month |
| thereafter. | | | |
| NOW, KNOW ALL MEN BY TH | FEET DEFCENTS That | the said Mortgagor in conside | eration of the said debts and |
| sums of money aforesaid and for the | hetter securing the pay | ment thereof and also to secu | re the payment of any other |
| sums advanced to said Mortgagor in | cluding, without limitati | on, renewals and renewal no | tes hereof, together with all |
| STATE UF SOUTH CAROLINA |) | | |
| COUNTY OF GREENVILLE |) | ype | ~ (!) |
| The debt secured by the within mor | tgage having been paid | in full, the said mortgage is he | reby cancelled and the lien |
| thereof discharged. | ` | 9129 | THE TOTAL PROPERTY OF THE PROP |
| Executed 29th day of Au | gust 19 83 | 316,0 | 36 5 |
| Signed, sealed and delivered |) | n t i e en | |
| in the presence of | ٠ - ١ | BarclaysAmerican/Finan axDixition of BarclaysAn | cial i Inc. successor to increase Corporation. |
| Luly 1 1-22 | The state of the s | On us | 15/10 3 5 5 |
| Marghat & Walso | M. Bar | By/\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\ | Minns ! |
| NORTH CAROLINA | Branch | | Senior Vice President |
| STATE OF SCANNA CAROLINA | } | | |
| COUNTY OF MECKLENBURG |) | | |
| PERSONALLY appeared before m | e the undersigned subs | scribing witness hereto and n | nade oath that he saw the |
| within named BarclaysAmerican/Finan President, sign, seal and as the act and gage, and that he with the other subs | deed of said corporation | n deliver the within written De | ed of Satisfaction of Mort- |
| SWORN to before me this | 30th day of | Octty to | S. Junk. |
| Auqus | st 19 83 | SAN Y. STO | |
| Sugar M. James |)/ | WINITED ST | |
| Notary Public | 6 | // ÷ | |
| My Commission Expires 10-13-8 RECERD: All6 1 5 4080 at | 1.37 D W | PUBLIC U | |

4626 Form \$10 (Rev. 7)79) ENEURG COUNT