

USDA-FHA  
Form FHA 427-1 SC  
(Rev. 11-2-70)

FILED  
GREENVILLE CO. S. C. Position 6  
REAL ESTATE MORTGAGE FOR SOUTH CAROLINA  
BOOK 82 PAGE 315  
SEP 23 1972 (INSURED LOANS TO INDIVIDUALS)

BOOK 1251 PAGE 339  
82 PAGE 315

ELIZABETH RIDGLE

KNOW ALL MEN BY THESE PRESENTS, Dated September 26, 1972  
WHEREAS, the undersigned Franklin D. Shepherd, Jr. and Dionne U. Shepherd

residing in Greenville County, South Carolina, whose post office address is Simpsonville, South Carolina

herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
September 26, 1972	\$17,500.00	7-1/4%	September 26, 2005

BOOK 1251 PAGE 340

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED.  
EXECUTED THIS 6TH DAY OF SEPTEMBER 1983 PURSUANT TO DELEGATION OF AUTHORITY APPEARING  
IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES:

THE UNITED STATES OF AMERICA

John G. Gugel  
Barbara A. Moore

BY C. A. Latimer  
C. A. LATIMER, County Supervisor

GREENVILLE COUNTY, SOUTH CAROLINA  
FARMERS HOME ADMINISTRATION, USDA

8293

*Cancelled  
Dionne U. Shepherd  
9/26/83*

*Handwritten notes and signatures*

GREENVILLE CO. S. C.  
SEP 9 2 11 PM '83  
COUNTY CLERK  
R. M. C. HENSLEY

100 69-6-73

FILED

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