FIRST FEDERAL!
P. O. BOX 408
GREENVILLE, S. C. 29602

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MORTGAGE

| THIS MORTGAGE is made this _ | 31 | day of _ | October | , |
|--|------------------------|---------------------------------------|-----------------|--|
| THIS MURIGAGE IS INAGE ONS - | Jacob I CO | te and Evelyn L | Cole | |
| THIS MORTGAGE is made this | (herein "Bor | rower"), and the | Mortgagee, | First Federal |
| Savings and Loan Association, a corp | | and avieting under | the laws of thi | 6 Officer names |
| Savings and Loan Association, a corp of America, whose address is 301 Co | Hara Street Green | alle. South Carolin | a (herein "Le | nder"). |
| of America, whose address is 301 Co | nege Street, Ottom | | - | |
| 1 | | · · · · · · · · · · · · · · · · · · · | Five Thousa | and Nine Hundred |
| WHEREAS, Borrower is indebted | to Lender in the pr | incipal sum of | i- oridonco | d by Borrower's |
| and Fifty | · Dollars | , which indebtedne | 88 18 evidence | _t_sfminsingl |
| | (herein "Note") | , providing for mon | thly installme | nts of principal |
| note dated the large of the | | | | on |
| note dated Oct. 31, 1980 and interest, with the balance of the | Illidentearroot in in | Parce & Lakerel | aca. | |
| | | A SHARP | Ã. | |
| | 1 | North Kings | od hu the Not | e with interest |
| TO SECURE to Lender (a) the re | payment of the ind | eptequess evidence | out by the free | with to protect |
| TO SECURE to Lender (a) the relative thereon, the payment of all other sum | is, with interest the | reon, advanced in a | CCOMBINE NEL | Damawar harain |
| thereon, the payment of all other sum the security of this Mortgage, and th | e performance of th | ie covenants and a | greements of t | Politomet neterit |
| the security of this Mortgage, and the contained, and (b) the repayment of | fany frince advan | ces, with interest t | hereon, made | to Borrower by |
| contained, and (b) the repayment of | Charain "Futur | re Advances"). Bor | rower does he | reby mortgage, |
| z ii.a naragrann ZI (): | ALMIN INTERCRET A MAMA | ,, | | |
| Lender pursuant to paragraph 21 he grant and convey to Lender and Lender | let 8 successors and | Please of Confi | West of the | <u>. </u> |
| in the County of Greenville | <u> </u> | - State of Julia | 200218 Hillon | - (1 |
| 7(22) | 7 1027 - 10 | - Allu Logi | n n | imanago |
| narcia diece narci | el or tract of | locally the Edu | aty of Gree | By Key State |
| All that certain vices, pass | cionely city of | Nextens Readolik | èing show | TAB esignated a |
| of South C.rolina, on thesea | | To Socratile Con In | Claretyn C | ole", prepared |
| 1.38 Acres and Road of plat | currency variable | | For 10 | Zenville County |
| by C.O. Riddle, RLS, Decembe | r, 1938,5230rde | a Au Malia | 116 | the following |
| cc in Plat Book 6 R. at & | and havi | par a construction | ° 7166144 | the rorioging |
| grant and convey to Lender and Le | 200-4 | The same of the | يا/ ۱۷سري | A CONTRACTOR OF THE PARTY OF TH |
| metes and noning, to att. | 735T*, | a all | CAMERI | مسلا |
| | • | 1/1/1/25 | 11-11-16 Y | RE property |

Beginning at a nail and cap in center line of Bullian Road at other of property herein conveyed and property of Nellie F. Grant, and thining there with the center line of Euckhorn Road, N.11-53 W. 150 feet to Million and at corner of property of Marion G. Barnett; thence with property of Marion G. Barnett; thence with property of Marion G. Barnett, N. 79.00 E. 401.75 feet to an iron pin in line of property of Nellie F. Grant; thence with the joint line of Nellie F. Grant and property herein conveyed S. 70-00 U 401.75 Feet to a nail and can in the center line of Ruckhorn Road conveyed, S. 79-00 W. 401.75 Feet to a nail and cap in the center line of Buckhorn Road, the naint of Rosinning.