

USDA
Form FHA 427-1 S. C.
(Rev. 9-18-69)

FILED
GREENVILLE
REAL ESTATE MORTGAGE FOR SOUTH CAROLINA
(INSURED LOANS TO INDIVIDUALS) BOOK 81 PAGE 1749

OLLIE FARMWORTH
R.H.C.
July 20, 1970

KNOW ALL MEN BY THESE PRESENTS, Dated July 20, 1970
WHEREAS, the undersigned Marcus Brown Garrett and Pamela B. Garrett

residing in Greenville County, South Carolina, whose post office address is Route 73 Simpsonville, South Carolina 29681
herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

| Date of Instrument | Principal Amount | Annual Rate of Interest | Due Date of Final Installment |
|--------------------|------------------|-------------------------|-------------------------------|
| July 20, 1970 | \$16,500.00 | 6% | July 20, 2003 |

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BEGINNING at an iron pin on the south side of Seminole Drive at the joint corner of Lots 6 and 7 and runs thence along the line of Lot 6 S. 0-21 W. 143.9 feet to an iron pin; thence N. 89-16 E. 100 feet to an iron pin; thence along the line of Lot 8 N. 0-21 E. 142.65 feet to an iron pin on the south side of Seminole Drive; thence along Seminole Drive S. 89-04 W. 6 feet to an iron pin; thence continuing along Seminole Drive S. 89-56 W. 94 feet to the beginning corner.

The mortgagor and mortgagee agree that any ranges, refrigerators, or carpeting purchased or financed in whole or in part, with loan funds will be considered and construed as a part of the property covered by the mortgage.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED. EXECUTED THIS 20TH DAY OF JUNE 1983 PURSUANT TO DELEGATION OF AUTHORITY APPEARING IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES:
Barbara L. Moore
Lynell McKinney

THE UNITED STATES OF AMERICA

BY *Frank K. Bridwell*
FRANK K. BRIDWELL, County Supervisor

GREENVILLE COUNTY, SOUTH CAROLINA
FARMERS HOME ADMINISTRATION, USDA

AUG 15 1983

*Created
Dennis J. Labadie
R.M.C.*

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