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FILED  
GREENVILLE CO. S. C.  
FEB 14 3 14 PM '80  
DONNIE S. TANKERSLEY  
R.M.C.

BOOK 1495. 535  
PAGE 81

### MORTGAGE

THIS MORTGAGE is made this 14th day of February, 1980 between the Mortgagor, H. J. MARTIN and JOE O. CHARPING (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of FORTY FOUR THOUSAND SEVEN HUNDRED (\$44,700.00) Dollars, which indebtedness is evidenced by Borrower's note dated February 14, 1980, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on January 1, 2011.

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville, State of South Carolina:

All that lot of land in the county of Greenville, state of South Carolina, being known and designated as Lot No. 28 as shown on plat of WINDSOR OAKS, Section II, recorded in plat book 7-C page 13 of the RMC Office for Greenville County, S. C., reference to which plat is hereby made for a more complete description.

This is the same lot conveyed to mortgagors by WINDSOR GROUP, INC. by deed of even date herewith, to be recorded.

Return satisfaction to:  
WILKINS, WILKINS & NELSON

PAID SATISFIED AND CANCELLED  
First Federal Savings and Loan Association  
of South Carolina

JUL 18 1983

*Amy C. Whitman*  
Asst. Sec.

1983

June 15 1983

Witness *James Black*  
*Ruby D. Long*

STATE OF SOUTH CAROLINA  
DOCUMENTARY  
STAMP  
1983

1000

FILED  
GREENVILLE CO. S. C.  
JUL 18 4 02 PM '83  
DONNIE S. TANKERSLEY  
R.M.C.

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*Created  
Donnie S. Tankersley*

GCTO