

13933731  
CANCELED  
Dennis S. Lampman  
JUL 19 1983  
OCTO 24 1980  
State of South Carolina  
County of Greenville

Thomas S. Lampman, Jr. and  
Susan R. Lampman

TO: 129

THE CITIZENS AND SOUTHERN NATIONAL  
BANK OF SOUTH CAROLINA  
P.O. Box 1449, Greenville, S.C. 29602

### Mortgage of Real Estate

SATISFIED AND CANCELED OF RECORD  
Received and properly indexed in RMC 10  
R.M.C. 104 GREENVILLE COUNTY, S.C.  
104/0 24 FEB 81

S.D.P. A.D. 19 80  
and Recorded in Book 1517 Page 4152  
at 11:45 A.M.

Greenville County, S.C.  
\$4,057.64  
Lot 24 Devinger Rd. Governor's Sq

2.00 CD

129

Bozeman, Grayson & Smith, Attorneys  
Paid and Fully Satisfied This The  
19th Day of April 1983.  
The Citizens & Southern National  
Bank of Greenville, S.C.  
D. J. Grayson, Attorney  
Witness: *[Signature]*  
Witness: *[Signature]*

(Carbon Ordinance)  
Green  
GREENVILLE S.C.  
JUL 1 10 03 AM 1983  
DONNIE B. RILEY

