

RECORDED  
 MAR 8 1983  
 Donnie S. Tatro

BOOK 81 PAGE 117

**MORTGAGE**

BOOK 1597 PAGE 188

THIS MORTGAGE is made this 11th day of February 1983, between the Mortgagor, Howard E. Russell, Jr. and Cheryl W. Russell (herein "Borrower"), and the Mortgagee, AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of THE UNITED STATES OF AMERICA, whose address is 101 EAST WASHINGTON STREET, GREENVILLE, SOUTH CAROLINA (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Sixty Thousand Four Hundred Ninety and 80/100 Dollars, which indebtedness is evidenced by Borrower's note dated February 11, 1983 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on 2-15-93

thence along the common line of Lots 7 and 22 of Block G, in a south east direction 75 feet to a point, the joint corner of Lots 6, 7, 22 and 23 of Block G; thence along the common line of Lots 6 and 7 of Block G, in a southeast direction 211 feet to a point on the Western side of Broughton Drive; thence along the Western side of Broughton Drive, N. 7-54 E. 95 feet to an iron pin, the point of beginning.

This is that same property conveyed by Deed of May W. Gaffney to Howard Ewing Russell, Jr. and Cheryl W. Russell dated February 22, 1971 and recorded February 23, 1971 in Deed Vol. 909 at Page 221 in the REC Office for Greenville County and S.C. SALES TAX DEPT. JUN 83 33700

GCTO 3 MR 83 039

FILED GREENVILLE CO. S.C.

JUN 3 16 PM '83

DONNIE S. TATRO

*Donnie S. Tatro*  
*Donnie S. Tatro*

BY *Howard E. Russell, Jr.*  
 BY *Cheryl W. Russell*  
 WITNESSES *Kathy Hall*  
*Diana Roney*

JUN 13 83 1125

which has the address of 109 Broughton Drive, Greenville, SC 29609 (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

4.0000

SOUTH CAROLINA - 1 to 4 Family - 6/75 - FPM/FLM/UC UNIFORM INSTRUMENT  
 # 01-052130-55 \$30,066.04

Documentary Stamps are figured on the amount financed \$ 30,066.04

