

JUL 30 1983
W. W. WILKINS, M. C.
150-2897

STATE OF SOUTH CAROLINA
LOAN AND SECURITY COMPANY

MORTGAGE
787-F

J. ERNEST MILSAP AND
CAROLYN H. MILSAP

TO 30745

AIKEN LOAN & SECURITY COMPANY

Received and properly indexed in

and recorded in Book 754
this 30th day of July, 19 58,
Page 171 Pd. at 9:29 A.M.

Greenville County, S. C.

OLLIE TAMMARTH
RMC CLOXXX
BOOK 754 PAGE 1509

U. S. GOVERNMENT PRINTING OFFICE 16-68840-9

\$7,600.00
Part of Part 7
Edgewood Dr. S.C.

SECTION 203
MORTGAGE WITH SERVICE CHARGE PROVISION
Designed for use as mortgage with annual service charges where principal obligation does not exceed \$4,000 to be insured under Section 203 of Title II of the National Housing Act, as amended.

FILED
MAY 19 1983
DEPT. OF REVENUE
GREENVILLE, S.C.

James S. Jones
Trust Co.

James S. Jones
Trust Co.
in the presence of
Ollie Tammarth

The debt secured by the within mortgage having been paid in full, the said mortgage is hereby declared fully satisfied and the lien thereon is hereby discharged.

30745
Ollie Tammarth
James S. Jones

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