

and interest and costs, and also all the right and claim of power, or, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal, this 22nd day of June 1981

Leiner P. Spunking (Seal) *Esther C. King*

Notary Public for South Carolina
My Commission expires: 11/13/89
(Space Below This Line Reserved For Lender and Recorder)

SATISFIED AND CANCELLED OF RECORD

18th DAY OF May 1983

Bennie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:04 O'CLOCK A.M. NO. 30655

STATE OF SOUTH CAROLINA
DOCUMENTARY STAMP
10.00

FILED
GREENVILLE CO.
MAY 18 10 04 AM
JONNIE S. TANKERSLEY
R.M.C.

Filed for record in the Office of the R. M. C. for Greenville County, S. C. at 4:52 o'clock P.M. JUN 24 1981 and recorded in Real Estate Mortgage Book 1545 page 141. *Leiner P. Spunking*
R.M.C. for G. Co., S. C.

RECORDED JUN 24 1981 at 4:52 P.M.
PAID IN FULL
POINSETT FEDERAL SAVINGS & LOAN ASSOCIATION
Witness: *Shirley C. Dwyer*
Arthur G. Muller
2,000.00
DATE 4-29-83

30655
35688
27 acres & 6.25 acres Hannon Rd., Saluda Tp.

FILED
GREENVILLE CO. S. C.
JUN 24 4 52 PM '81

SECOND MORTGAGE

BOOK 1545 PAGE 141

JONNIE S. TANKERSLEY
Second
THIS MORTGAGE is made this 22nd day of June 1981, between the Mortgagor, ESTHER C. KING, (herein "Borrower"), and the Mortgagee, POINSETT FEDERAL SAVINGS AND LOAN ASSOCIATION of Travelers Rest, a corporation organized and existing under the laws of United States of America, whose address is 203 State Park Road, Travelers Rest, S. C. 29690 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of (\$25,000.00) TWENTY-FIVE THOUSAND and no/100 Dollars, which indebtedness is evidenced by Borrower's note dated June 22, 1981 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on June 1, 2011

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of GREENVILLE, State of South Carolina:

ER, TOWN & MANN

1545

1545