800x 80 mad270 800x1585 page673

Nov 11 2 45 PH 182

DONNIE S. TANKERSLEY R.M.C.

MORTGAGE

| THIS MORTGAGE is made this 8th day of November, |
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| THIS MORTGAGE is made this |
| Thayan "Rariawpi" Alig tile thousand a second |
| Quit and Association of South Coroling, a corporation organized and existing under the laws of |
| the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender"). |
| WHEREAS, Borrower is indebted to Lender in the principal sum of (\$10,000,00). Ten Thousand |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| |
| and interest, with the balance of the indebtedness, if not sooner paid, due and payable on December an aron pro on one southern size of reference arive; thence arong roles wood prive |
| an ifon pro on one southern side of rolestmood being, |
| N. 78-00 E. 80 feet to the point of beginning. |
| This being the same property conveyed to the mortgagor by deed of Robert C. Burdick, Jr. and Cathleen J. Burdick and recorded in the RMC Office for Greenville County on May 31, 1979 in Deed Book 1103 at Page 757. |
| This is a second mortgage and is Junior in Lien to that mortgage executed by Janice B. This is a second mortgage and is Junior in Lien to that mortgage executed by Janice B. |
| This is a second mortgage and is Junior in Lieu to that mortgage is recorded in the RMC and Charles J. Zellner, IV to First Federal which mortgage is recorded in the RMC |
| office for Greenville County on May 31, 1979 in Book 1468 at Page 451 CANCELLED |
| Office for Greenville County on Hay 31, 1979 in Book 1468 at Page 451 NCELLED PAID SATISFIED AND CANCELLED First Federal Savings and Loan Association |
| First Federal Savings and Loan Association |
| of South Carolina of South Carolina |
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| ASL Taca Mexitant Coc. |
| 20001 M 20001 M 20001 M |
| STAMP SOLD A 9 11 12 29994 May 299994 May 29994 May 2999 |
| Witness Africa Comments |
| They tauken |
| which has the address of 12 Forestwood Drive 13 13 1013 |
| - Marita |
| South Carolina 29687 (herein "Property Address"); |
| (Saw and Zip Cook) |
| TO HAVE AND TO HOLD unwiterlated and the property and all easements, rights, appurtenances, |
| the improvements now or herealter erected on the property, and water rights, and water stock, and |

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance opolicy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1 to 4 Family -6/75-FNMA/FHLIC UNIFORM INSTRUMENT (with acres) ment adding Para. 20