

STATE OF SOUTH CAROLINA,  
COUNTY OF

GREENVILLE CO. S.C.  
MAY 5 9 42 AM '83  
DONNIE S. JENKERSLEY  
R.N.C.

BOOK 80 PAGE 411  
FORM NO. 11 -- FANT'S BOOK 5  
SATISFACTION OF MORTGAGE

Bank of Piedmont n/k/a Southern Bank and Trust Co. acknowledge that they have received full satisfaction of the mortgage recorded in Book 997 Page 411 in the Clerk's Office for Greenville County, S. C., and of the note it was intended to secure, executed by Frank Thacker on June 10 1965

in favor of Bank of Piedmont n/k/a Southern Bank and Trust Company  
and said Frank Thacker is therefrom hereby forever discharged.

Witness my hand and seal this 2nd day of May, 1983

Signed, Sealed and Delivered in the Presence of  
Gloria Ausburn  
Margaret H. Buckhiester

*J. Earl Lewis* (SEAL)  
J. Earl Lewis, Vice President  
Southern Bank & Trust Co., Piedmont, S.C.

STATE OF SOUTH CAROLINA,  
COUNTY OF

*Expelled  
Donnie S. Jenkins  
R.N.C.*

Personally appeared before me Gloria Ausburn

and made oath that he was present and saw the above named Bank of Piedmont n/k/a Southern Bank and Trust Company, by its duly authorized Officer sign, seal and as his act and deed deliver the within written deed, and that he with Margaret H. Buckhiester witnessed the execution thereof.

Sworn to before me this 2nd day of May 1983  
*Margaret H. Buckhiester*  
Notary Public, S. C.  
My Com. expires 6/15/89

*Gloria Ausburn*

STATE OF SOUTH CAROLINA,  
COUNTY OF

AFFIDAVIT

Personally appeared before me J. Earl Lewis, Vice President and made oath that Bank of Piedmont n/k/a Southern Bank and Trust Co. is the owner and holder of the mortgage given by Frank Thacker and recorded in the office of the Clerk of Court for Greenville County, S. C., in Vol. 997 at page 411 and that the same is paid; that at the time of payment the same had not been assigned, transferred, hypothecated or otherwise disposed of, and that the same has been lost or destroyed, and after diligent search cannot be found.

Sworn to before me this 2nd day of May 1983

*Margaret H. Buckhiester*  
Notary Public for S. C.  
My Com. expires 6/15/89

*J. Earl Lewis*

Recorded May 5, 1983 at 9:42 A.M.

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2.00 CD