



BOOK 80 PAGE 908
BOOK 1568 PAGE 900

MORTGAGE

THIS MORTGAGE is made this 25 day of March, 1982, between the Mortgagor, RAY P. TATE AND VIVIAN G. TATE (herein "Borrower"), and the Mortgagee, AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of SOUTH CAROLINA, whose address is 101 EAST WASHINGTON STREET, GREENVILLE, SOUTH CAROLINA (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Ten Thousand, Six Dollars. and 20/100 Dollars, which indebtedness is evidenced by Borrower's note dated March 25, 1982 (herein "Note"), providing for monthly installments of principal and interest, thence along Percy Avenue N. 61-21 W., 200 feet to the beginning corner.

This conveyance is made subject to any and all existing reservations, easements, rights-of-way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat or on the premises.

This is the same property conveyed by deed of Jack O. Satterwhite and Kathryn L. Satterwhite unto John P. Summey and Vivian C. Summey dated and recorded 6/30/76, Volume 1038, at Page 886, ALSO John Summey (1/2 interest) unto Vivian Summey dated, and recorded May 12, 1978, Volume 1079, at Page 104. ALSO Vivian G. Tate (formerly known as Vivian G. Summey (1/2 interest) unto Ray P. Tate dated and recorded February 25, 1980, Book 1121, at Page 78.

PAID AND SATISFIED IN FULL
THIS 31st DAY OF Mar 1983
AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION
BY Joseph L. Neal
VICE-PRESIDENT
WITNESS:
Koch, H. Hall
Sammy W. Smith

GC TO --- 1 AP 29 82 627

FILED
GREENVILLE, SC
APR 29 12 14 PM '82
DONNIE S. TANKERSLEY
R.M.C.

APR 29 1983
JR

28443

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which has the address of Rt. 5, Percy Ave., Greenville, S.C. 29609
(Street) (City)
(herein "Property Address");
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA—1 to 4 Family—6/75—FMSA/FMLMC UNIFORM INSTRUMENT
LP 12-5-81 05-046579-23

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