

REAL ESTATE MORTGAGE
(Prepare in Triplicate)

BOOK 80 PAGE 836

OCT 29 1981

ORIGINAL-RECORDING
DUPLICATE-OFFICE COPY
TRIPPLICATE-CUSTOMER

FILED
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA, COUNTY OF

OCT 22 11 52 AM '81

BOOK 1555 PAGE 965

Account Number	Amount Financed
03548042	\$14,950.00

DONNIE S. TANKERSLEY
R.H.C.

MORTGAGORS
(Names and Addresses)

Jack H. Lemons
26 Gahu Dr.
Taylors, S.C. 29687

MORTGAGEE

COMMERCIAL CREDIT CORPORATION

P.O. Box D, Greer Plaza

Greer

SOUTH CAROLINA

NOW KNOW ALL MEN, That the said Mortgagors, in consideration of the debt referred to by the Account Number and Amount Financed above, and the sum of money advanced thereunder, and for the better securing the payment thereof to the said Mortgagee according to the terms of the note evidencing said debt, and also in consideration of the further sum of Three Dollars, to them the said Mortgagors in hand well and truly paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Mortgagee the following described Real Estate, Viz:

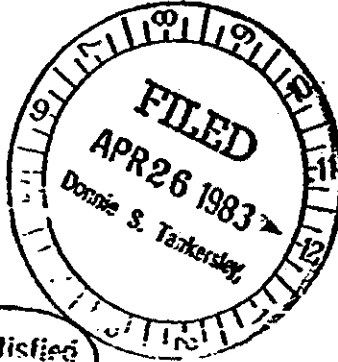
"See Schedule A, attached."

Jack H. Lemons

L. W. Williams
(WITNESS)

M. Chin J.
(WITNESS)

APR 26 1983



THE STATE OF SOUTH CAROLINA

The debt secured by the within mortgage has been satisfied
and the within mortgage is hereby cancelled.

27982
Discharged this 11th day of April, 19, 83

WITNESS: COMMERCIAL CREDIT CORPORATION

L. W. Williams

By *[Signature]*
Branch Manager

Donnie S. Tankersley
1983

RECORDED OCT 22 1981

at 11:52 A.M.

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