

FILED
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DONNIE S. TANKERSLEY
R.M.C.

APR 18 1983

BOOK 89 PAGE 559

LOST MORTGAGE SATISFACTION

Whereas, Southern Bank and Trust Company
is the owner and holder of a mortgage executed by
Gordon E. Mann on the 13 day of November,
19 81, covering real property located in Greenville County, State
of South Carolina, in the amount of \$31,995.60;
said mortgage having been recorded in the Office of the R.M.C. for
Greenville County in Mortgage Book 1557 at Page 714; that
said mortgage has been fully paid and satisfied and the R.M.C. Office for
Greenville County is hereby empowered to enter the satisfaction of said
mortgage upon the records of said RMC Office.

WITNESS the hands and seals of the undersigned this 14
day of April, 19 83.

WITNESSES:
Sharon P. Ayala SOUTHERN BANK AND TRUST COMPANY
Patricia Hawkins By: J. Dennis Nelson Jr. (SEAL)
Title: Vice President

STATE OF }
COUNTY OF } PROBATE

PERSONALLY appeared before me the undersigned witness who
first being duly sworn, deposes and states that (s)he saw the within
named Southern Bank and Trust Company by its duly authorized
officer, sign, seal and as its act and deed deliver the within written
Lost Mortgage Satisfaction for the uses and purposes therein mentioned
and that (s)he with the other witness subscribed above, witnessed the
execution thereof.

SWORN to before me this 14th
day of April, 19 83. Sharon P. Ayala

John A. Foster (SEAL)
NOTARY PUBLIC FOR
MY COMMISSION EXPIRES: 11/19/90
STATE OF }
COUNTY OF }

PERSONALLY appeared before me David Nelson
who being duly sworn, deposes
and says that Southern Bank and Trust Company is the bona
fide owner and holder of the within mentioned Real Estate mortgage and that
the same has not been assigned, hypothecated or otherwise disposed of
and that the same has been lost or destroyed and after diligent search
cannot be found. That deponent has full authority to mark the Mortgage
satisfied and cancelled of record.

200 13 3361A01
SWORN to before me this 14th
day of April, 19 83.
John A. Foster (SEAL)
NOTARY PUBLIC FOR
My Commission Expires: 11/19/90

BY: J. Dennis Nelson Jr. (SEAL)
Title: Vice President

LOVE, THOMSON, ARNOLD & THOMSON
26140 DR...
W. E. Holtzman

Recorded April 18, 1983
at 4:13 P.M.