

USDA-FHA  
Form FHA 427-1 SC  
(Rev. 11-2-70)

Position 6

BOOK 1273 PAGE 82

FILED BOOK 80 PAGE 554  
GREENVILLE CO. S. C.

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA  
(INSURED LOANS TO INDIVIDUALS)

APR 13 8 42 AM '73

KNOW ALL MEN BY THESE PRESENTS, Dated April 13, 1973  
WHEREAS, the undersigned Johnny H. Cox and Mary B. Cox

CONNIE S. TANKERSLEY  
H.H.C.

resting in Greenville County, South Carolina, whose post office address is 7 Cox Drive, Travelers Rest, South Carolina

herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require); said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of Final Installment
April 13, 1973	\$16,000.00	7 1/4	Apr. 13, 2006

FILED GREENVILLE CO. S. C.

BOOK 1273 PAGE 83

APR 14 1 19 PM '73  
CONNIE S. TANKERSLEY

BEGINNING at an iron pin on the northerly side of Cox Drive, said pin being the joint front corner of Lots 33 and 34 and running thence with the common line of said lots N 43-30 E 155 feet to an iron pin, the joint rear corner of Lots 33 and 34; thence N 46-30 W 175 feet to an iron pin, the joint rear corner of Lots 34 and 35; thence with the common line of said lots S 5-50 W 218.1 feet to an iron pin on the northerly side of Cox Drive; thence with the northerly side of Cox Drive on a curve 50 feet to an iron pin, the point of beginning.

A

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED EXECUTED THIS 12TH DAY OF APRIL 1983, PURSUANT TO DELEGATION OF AUTHORITY APPEARING IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES:

26713

THE UNITED STATES OF AMERICA

*Barbara L. Moore*

BY *Frank K. Bridwell*  
FRANK K. BRIDWELL, County Supervisor

*Lucie D. King*

GREENVILLE COUNTY, SOUTH CAROLINA  
FARMERS HOME ADMINISTRATION, USDA

*Connie S. Tankersley*  
CONNIE S. TANKERSLEY

APR 14 1983

LAW OFFICES OF THOMAS G. CREECH, P.C.

088  
APR 14 83  
GCTO