

93323X OCT 13 1981  
SATISFIED AND CANCELLED RECORD  
AND A. GANTZ, JR., 10 83  
Attorney at Law

14 Manly Street  
Greenville, S. C. 29601  
AT 3:59 P.M. 10/13/81

Andrew Milton Stephens III  
Green Fed. S & L Assoc  
19312

Filed for record in the Office of  
the R. M. C. for Greenville  
County, S. C. at 3:59 o'clock  
P.M. Oct. 13, 1981  
and recorded in Real Estate  
Mortgage Book 1555  
at page 143

RECORDED  
FEB 4 1983  
Deeds & Mortgages  
GREENVILLE  
R.M.C. for G. Co., S. C.

RECORDED  
OCT 13 1981  
at 3:59 P.M.  
PAID Satisfied and Canceled  
\$10,000.00  
1 Ac.  
ASSOCIATION OF SOUTH CAROLINA  
Savings and Loan  
Some As First Federal Savings and Loan  
Assoc. of South Carolina  
Witness  
BOOK 79 829  
2 OCT

William S. Haskins, Jr. X  
Andrew Milton Stephens III  
51-33961-84  
Rt 2, Jurgill Rd  
Greenville 29607

STATE OF SOUTH CAROLINA, Greenville County ss:  
I, William S. Haskins, Jr., do hereby certify that all whom it may concern that  
the writ of the within named Andrew Milton Stephens III this day  
appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily  
and without any compulsion, dread or fear of any person whatsoever, renounce, release and forever relinquish unto the  
within named Great Federal Savings & Loan Assoc., its Successors and Assigns, all her interest and estate  
and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and recited  
Given under my Hand and Seal, this 6th day of October, 1981.

RENUNCIATION OF POWER

STATE OF SOUTH CAROLINA, Greenville County ss:  
Before me personally appeared Shiley W. Walker and under oath she  
said she earned Borrower's sign, seal, and as  
his and did deliver the within written Mortgage; and that  
Shiley W. Walker, with William S. Haskins, Jr. witnessed the execution thereof.  
Given before me this 6th day of October, 1981.  
My commission expires: 1-5-80  
Mary W. Walker  
William S. Haskins, Jr.

ACKNOWLEDGMENT

Signed, sealed and delivered in the presence of:  
Mary W. Walker  
Andrew Milton Stephens III  
William S. Haskins, Jr.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

Borrower and Lender request the holder of any mortgage, deed of trust or other encumbrance with a lien which has  
priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any  
default under the superior mortgage here added and any sale or other foreclosure action.  
Borrower and Lender request the holder of any mortgage, deed of trust or other encumbrance with a lien which has  
priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any  
default under the superior mortgage here added and any sale or other foreclosure action.

NOTICE OF RIGHTS AND FORECLOSURE RIGHTS

20. Release: Upon payment of all sums secured by this Mortgage, the Mortgagee shall release the mortgaged premises and all  
rights and interests therein to the Borrower. The Borrower shall pay all costs of recording and all  
21. Waiver of Homestead: The Borrower hereby waives all rights of homestead and exemption in the Property.  
22. Waiver of Right of Appraisal: Borrower hereby waives the right to assert any claim for appraisal rights  
which may reduce any deficiency judgment obtained by Lender against Borrower in the event of foreclosure under this  
Mortgage.

1555-146

0820

4325 RW21