

06250

BOOK 79 625
Mortgagee's Address:
33 Villa Rd., Suite 103
Piedmont Center, Greenville, SC
29607

X

FILED
GREENVILLE CO. S. C.

FEE SIMPLE FEB 27 11 27 AM '79 SECOND MORTGAGE

BOOK 1458 PAGE 380

12-15-99

THIS MORTGAGE, made by DONNIE S. TANKERSLEY of February 19 79 by and between CLARENCE L. TRIPP

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee")
WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of Nine thousand eight hundred seventy & No/100ths 9,870.00 Dollars (the "Mortgage Debt"), for which amount the Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order, the final installment thereof being due on March 15, 1939.

KNOW ALL MEN, that the said mortgagee in consideration of the said debt and sum of money aforesaid, and for the day of February A.D. 19 79.

Donald R. McAlister (L.S.)
Notary Public for South Carolina
My Commission Expires 8-6-77

Sara W. Tripp
Sara Tripp

Handwritten signature/initials

JAN 28 1933

FILED
GREENVILLE CO. S. C.
JAN 28 3 03 PM 1933
DONNIE S. TANKERSLEY
R.M.C.

SATISFACTION

The debt hereby secured is paid in full and the lien of this instrument is satisfied this 21st day of February 19 83

Witness:

Love, et al 155-11

UNION HOME LOAN CORPORATION OF SOUTH CAROLINA

John A. Cole
Judith A. Green

By: John V. Walker, President

RECORDED FEB 27 1979 at 11:27 A.M.

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