

GREENVILLE CO. S.C.
FEE SIMPLE CONVEYANCE S. TANKERSLEY R.H.C.

12-1011

BOOK 79 546
Mortgagee's Address:
Suite 103-Piedmont Cntr.
33 Villa Rd.
Greenville, SC 29607

BOOK 1447 PAGE 622

SECOND MORTGAGE

THIS MORTGAGE, made this 19th day of October 1978 by and between H. HAL HARMON and LOLA M. HARMON

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee")
WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of SIX THOUSAND THREE HUNDRED SEVENTY-THREE & 50/100ths (\$ 6,373.50) (the "Mortgage Debt"), for which amount the Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order, the final installment thereof being due on Nov. 15, 1982

KNOW ALL MEN, that the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payments thereof to the said mortgagee, according to the condition of the said note, and also in consideration of the further sum ONE DOLLAR, to the said mortgagor in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said mortgagee:

ALL that lot of land in the County of Greenville, State of South Carolina, being known and designated as Lot No. 85 as shown on plat of Brookside, Section Three, recorded in the RMC Office for Greenville County in Plat Book 5-P

Donald R. McAlister (I.S.)
Notary Public for South Carolina.
My Commission Expires 8-4-79

JAN 26 1983

SATISFACTION

The debt hereby secured is paid in full and the lien of this instrument is satisfied this 23rd day of December 1982

Witness: *James A. Cole*
James A. Cole, R.H.C.
UNION HOME LOAN CORPORATION OF SOUTH CAROLINA
15225
12353
John W. Walker, President

0541

1328