

BOOK 79 387

1567 EX 774

GRANVILLE S. ED
429/13 CO. S.C. MORTGAGE
DONA 3-35 AY '82 H 6543

THIS MORTGAGE is made this 12th day of April 1982, between the Mortgagor, Jimmy C. Polk

AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of SOUTH CAROLINA, whose address is 101 EAST WASHINGTON STREET, GREENVILLE, SOUTH CAROLINA (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Thirty-Nine Thousand Five Hundred and No/100 Dollars, which indebtedness is evidenced by Borrower's note dated April 12, 1982 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on April 1, 2012.

THE mailing address of the Mortgagee herein is P.O. Box 1268, Greenville, South Carolina 29602.

FILED
OCT 13 1982 CO. S.C. JAN 19 1983
1567 EX 774 NY '83

RECEIVED
MAY 17 1983
AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION
101 EAST WASHINGTON STREET
GREENVILLE, SOUTH CAROLINA 29601
D. Richard C. Polk
Assistant Vice President
Greenville, SC

NICHOLAS P. MITCHELL, III
Attorney at Law
101 Lavinia Ave.
Greenville, SC 29601

SEARCHED
ANNIE S. GARDNER

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which has the address of 310 Watkins Road, Greenville, Street, City, State and Zip Code:

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and privileges, water, water rights, and water work, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage, and all of the foregoing, together with said property (or the household estate if this Mortgage is on a household) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - Form Family - 6-75 - FORM FILING UNIFORM INSTRUMENT

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