

GREENLAW CO. S.C.

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SOUTH CAROLINA

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VA Form VEV-4335 (Home Loan)
April 1955. Use Optional Service-
man's Readjustment Act (34 U. S.
C. A. 636 et seq.). Acceptable to Fed-
eral National Mortgage Association.

**VA Form VEE-6338 (Rev.
April 1955. Use Optional
Section 6 of the Readjustment Act
(C. A. 638) (a). Acceptable
under National Mortgage Ad-**

VA Form VED-8338 (Home Loan)
April 1953. Use Official. Serviceman's Readjustment Act (38 U. S. C. A. 638 (a)). Acceptable to Federal National Mortgage Association.

OLIE & SCHAFFNER
K. H. S.

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE }

WHEREAS: RAYMOND E. LONG

of

, hereinafter called the Mortgagor, is indebted to

C. DOUGLAS WILSON & CO.

organized and existing under the laws of **South Carolina**, hereinafter called Mortgagor, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Twelve Thousand Five Hundred and No/100----- Dollars (\$ 12,500.00)**, with interest from date at the rate of four and three-fourths per centum (4-3/4 %) per annum until paid, said principal and interest being payable at the office of **C. Douglas Wilson & Co.** in **Greenville, S. C.**, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of **Sixty-Five and 21/100----- Dollars (\$ 65.21)**, commencing on the first day of February **, 1959**, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of January **, 1989.**

New Haven to Mex. that Worcester, in consideration of the abysmal debt and for better securing the

RICHARD A. GANTT
Attorney at Law

This mortgage is given for the sole purpose of correcting an error in courses in
the mortgage between the same parties hereto dated January 31, 1959, and said
mortgage is in all other respects hereby ratified and confirmed. The mortgage re-
ferred to is recorded in the RMC Office for Greenville County, South Carolina, in
Mortgages Volume 274, page 393, which document
includes the following: "This instrument
constitutes part of the original mortgage
agreement made by the undersigned, the
borrower and the trustee, on January 31, 1959,
in the sum of \$10,000.00, for the payment of
the sum of \$10,000.00, plus interest thereon
at the rate of 6% per annum, payable in
monthly installments of \$100.00, commencing
on December 1, 1959, and continuing until
paid in full, and the same is acknowledged
as being due and owing by the undersigned
to the trustee, the date of recording
being January 31, 1959." This instrument
is held by the undersigned as trustee.
The undersigned, the borrower, is also known
as John D. Johnson, and is a member
of the Greenville County Bar Association.
John D. Johnson, Esquire
Greenville County Bar Association
22ND DECEMBER 1983
16739 or 24 C.R. NO. 111-1800
JAN 18 1983

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be fixtures and a part of the reality and are a portion of the security for the indebtedness herein mentioned:

Final Mandate Pursuant to the Federal Defense Act, the Secretary of Defense has issued a Final Mandate, dated January 10, 1951, to the Federal National Housing Corporation, the Federal Home Loan Bank Board, and the Office of Civilian Defense, authorizing them to take such action as may be necessary to implement the provisions of Title 10, the Housing and Urban Development Act of 1965, notice of which was published in the Federal Register at 33 F. R. 11335.