

FIRST UNION MORTGAGE CORPORATION, CHARLOTTE, N. C. 28286  
STATE OF SOUTH CAROLINA )  
COUNTY OF Greenville )

1570 PAGE 86  
826615  
MORTGAGE OF REAL PROPERTY  
MAY 78 1933

THIS MORTGAGE made this 10th day of May 19 82  
among Martin D. & Victorine D. Humphrey (hereinafter referred to as Mortgagor) and FIRST UNION MORTGAGE CORPORATION, a North Carolina Corporation (hereinafter referred to as Mortgagee):

WITNESSETH THAT, WHEREAS, Mortgagor is indebted to Mortgagee for money loaned for which Mortgagor has executed and delivered to Mortgagee a Note of even date herewith in the principal sum of Nineteen Thousand and No/100 (\$19,000.00), the final payment of which is due on May 15, 19 92, together with interest thereon as provided in said Note, the complete provisions whereof are incorporated herein by reference;

AND WHEREAS, to induce the making of said loan, Mortgagor has agreed to secure said debt and interest thereon (together with any future advances) and to secure the performance of the undertakings prescribed in the Note and this Mortgage by the conveyance of the premises hereinafter described:

NOW, THEREFORE, in consideration of the aforesaid loan and the sum of Three Dollars (\$3.00) cash in hand paid to Mortgagor, the receipt of which is hereby acknowledged, Mortgagor hereby grants, sells, conveys, assigns and releases to Mortgagee, its successors and assigns, the following described premises located in Greenville County, South Carolina:

ALL that piece, parcel or lot of land with all buildings and improvements thereon situate, lying and being on the southeastern side of Fargo Street in the Town of Mauldin, Greenville County, South Carolina being shown and designated as Lot No. 37 on a plat entitled GLENDALE III made by C. O. Riddle dated April 1, 1974, recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book 4-F at Pages 83 and 84, reference to said plat is hereby craved for the metes and bounds thereof.

The above property is the same property conveyed to the mortgagors by deed of Lawyers Title Insurance Corporation to be recorded herewith.

This mortgage is junior in lien to that mortgage given by the mortgagors to American Federal Savings and Loan Association in the original sum of \$34,600.00 to be recorded herewith.

DEC 27 1982 15:177

FILED  
S.C.  
DEC 27 12 30 PM '82  
JOHN W. HENKERSLEY  
R.M.C.

PAID AND FULLY SATISFIED  
FIRST UNION MORTGAGE CORPORATION  
BY: *[Signature]*  
VICE PRESIDENT  
WITNESS: *[Signature]*  
*[Signature]*  
Donna S. Lambert  
1982

Together with all and singular the rights, members, hereditaments and appurtenances to said premises

RECORDED

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