

18618 NOV 8 1981

REC'D DEPT OF REVENUE

2 OCT 10 82 1431

3.00CT

*W. H. Chapman*

*Metropolitan Sewer*

*Sub-District*

1122

Filed for record in the Office of  
the R. M. G. for Greenville  
County, S. C. at 10:08 AM  
A. M. Jan. 8, 1971  
and recorded in Rec. - Estate  
Mortgage Book 1529

*Samuel S. Sanderson*

R. M. G. for G. Co., S. C.

1076

1441

BOOK 78 1701

RECORDED JAN 8 1971

*Samuel S. Sanderson*  
TITLE  
METROPOLITAN SEWER SUB-DISTRICT

1-11-71

6 day of November, 1971.  
Rotary Public for South Carolina  
My commission expires: 2/20/72  
Satisfied and paid in full the  
day of November, 1971.

FILED  
NOV 8 1971  
3:46 PM '82  
DANN SANDERSON  
AND  
UNIVERSITY

1025

1328