



MORTGAGE

BOOK 78 1435 56106-8  
1480 161

Robert Roy Fowler and Bertha Mae J. Fowler

WHEREAS I (we) (hereinafter also styled the mortgagor) is and by my (our) certain Consumer Credit Contract bearing even date herewith, have held and bound unto Mr. Conditioning Lending Corp. (hereinafter also styled the mortgagee) in the sum of

\$ 9398.40 payable in 120 equal installments of \$ 78.32 each, commencing on the

5th day of October 1979 and falling due on the same of each subsequent month, as in and by the said Consumer Credit Contract and conditions thereof, reference thereto had will more fully appear.

NOW, KNOW ALL MEN, that the mortgagor(s) in consideration of the said debt, and for the better securing the payment thereof, according to the conditions of the said Consumer Credit Contract; which with all its provisions is hereby made a part hereof; and also in consideration of Three Dollars to the said mortgagee in hand well and truly paid, by the said mortgagor, at and before the sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said mortgagee, its (his) heirs, successors and assigns forever, the following described real estate:

All that piece, parcel or lot of land in Grove Township, Greenville, S.C. about 14 miles south of the City of Greenville being a portion of Lot No 3 according to a plat of the Estate of Newton Sullivan made by W.J Riddle surveyor Jan. 1924, and being known and designated as Lot No 2, according to a plat of the Estate of John Jackson made by W.J. Middle surveyor April 22, 1954, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint corner of lots nos 1 and 2 and running thence N 14-00 W. 151 feet to an iron pin, joint corner of lots nos 2 and 3; thence with the joint line of said lots N 75-30E 287.1 feet to an iron pin, joint corner of lots nos 2 and 3 thence S. 14-30 E 151 feet to an iron pin joint corner of lots nos 1 and 2; thence with the joint line of said lots S. 75-30 W 287.1 feet to an iron pin, the point of beginning containing

Zone of ~~land~~ ~~and~~ ~~satisfied~~ ~~in~~ ~~full~~  
P. Bell Date 10-30-82  
M. H. H. By *[Signature]*  
GENERAL ELECTRIC CO. 7-27-77  
SUNIE JACKSON  
107 LB 10 16 IN  
FILED 10 9

This being the same premises conveyed to the grantor herein by deed from Sunie Jackson dated 5-7-54 and recorded in Deed Book 499 at page 450 in the R.M.C. Office of Rowan County.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the said Premises unto the said mortgagee, its (his) successors, heirs and assigns forever.

AND I (we) do hereby bind my (our) self and my (our) heirs, executors and administrators, to procure or execute any further necessary assurances of title to the said premises, the title to which is unencumbered, and also to warrant and forever defend all and singular the said Premises unto the said mortgagee its (his) heirs, successors and assigns, from and against all persons lawfully claiming, or to claim the same or any part thereof.

AND IT IS AGREED, by and between the parties hereto, that the said mortgagor(s) his (their) heirs, executors, or administrators, shall keep the buildings on said premises, insured against loss or damage by fire, for the benefit of the said mortgagee, for an amount not less than the unpaid balance on the said contract in such company as shall be approved by the said mortgagee, and in default thereof, the said mortgagee, its (his) heirs, successors or assigns, may effect such insurance and reimburse themselves under this mortgage for the expense thereof, with a FINANCE CHARGE thereon, from the date of his payment. And it is further agreed that the said mortgagee its (his) heirs, successors or assigns shall be entitled to receive from the insurance moneys to be paid, a sum equal to the amount of the debt secured by this mortgage.

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