

REAL ESTATE MORTGAGE
(Payee or Tripartite)

STATE OF SOUTH CAROLINA, COUNTY OF

Account Number	Amount Financed
03517137	\$6239.29

FEB 3 1982

FEB 3 1982
FEB 3 1982
FEB 3 1982

BOOK 78 1241
ORIGINAL-RECORDING
DUPLICATE-OFFICE COPY
TRIPLICATE-CUSTOMER

BOOK 1562 PAGE 724

MORTGAGORS
(Names and Addresses)
Bradley E. and Carolyn W. Huff
310 Welcome Ave
Greenville, S.C. 29611

MORTGAGEE
COMMERCIAL CREDIT CORPORATION
607 N. Main Street
Greenville, SOUTH CAROLINA

NOW KNOW ALL MEN, That the said Mortgagors, in consideration of the debt referred to by the Account Number and Amount Financed above, and the sum of money advanced thereunder, and for the better securing the payment thereof to the said Mortgagee according to the terms of the note evidencing said debt, and also in consideration of the further sum of Three Dollars, to them the said Mortgagors in hand well and truly paid by the said Mortgagee at and before the signing of these Presents, the receipt hereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Mortgagee the following described Real Estate, to-wit:

See Schedule A Attached

FILED
CO. S. C.
5 2 44 PM '82
DONNIF S. FANKERSLEY
R.M.C.

[Signature]
Witness

Irrin Henry Philpot, Jr.

[Signature]
Bradley E. Huff

[Signature]
Witness

11751

[Signature]
Carolyn W. Huff

FILED
CO. S. C.
Nov 15 1 24 PM '82
DONNIF S. FANKERSLEY
R.M.C.

THE STATE OF SOUTH CAROLINA

The debt secured by the within mortgage has been satisfied in full and the within mortgage is hereby cancelled and the lien discharged this 12th day of November 1982

WITNESS:
[Signature]
WITNESS
[Signature]

COMMERCIAL CREDIT PLAN INCORPORATED
By *[Signature]*
Branch Manager

RECORDED FEB 3 1982 at 2:44 P.M.

[Signature]
Donnif S. Fankersley

11751

2.0000

4328 RV 2