

65856

8237

JUSTICE, POWER & TOWNS

30034
State of South Carolina

County of Greenville

588
Perma-Plating Corp., Inc.

78
TO
5531

THE CITIZENS AND SOUTHERN NATIONAL
BANK OF SOUTH CAROLINA

ATTEST: *James E. Anderson*
ATTEST: *James E. Anderson*
Mortgage of Real Estate

Received and properly indexed in _____

this _____ 23rd _____ day of _____

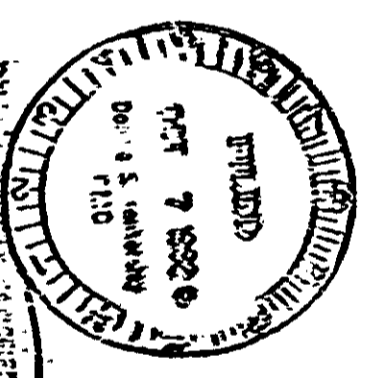
April _____ A. D. 1922

and Recorded in Book 2273, Page 368

James E. Anderson
Greenville, S. C.

100,000.00

16-A, 59, & 60, Anderson Rd., (S.C. Hwy 81).



OCT 7 1982

THIS COPY OF _____
THE CITIZENS AND SOUTHERN NATIONAL

BY *James E. Anderson*
WITNESS *James E. Anderson*
WITNESS *James E. Anderson*

5531

James E. Anderson
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