BOOK 77 PAGE 1635

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) LOST MORTGAGE SATISFACTION
MORTGAGE BOOK 1507 AT PAGE 222

Whereas, American Federal Savings and Loan Association is the owner and holder of a mortgage executed by Michael A. Szumilas and Dolores M. Szumilas on the 1st day of July, 19 80, covering real property located in Greenville County, State of South Carolina, in the amount of $1,400.00; said mortgage having been recorded in the Office of the RMC for Greenville County in Mortgage Book 1507 at Page 222; that said mortgage has been fully paid and satisfied and the RMC Office for Greenville County is hereby empowered to enter the satisfaction of said mortgage upon the records of said RMC Office.

WITNESS the hands and seals of the undersigned this 18th day of August, 19 82.

WITNESSES:

AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION

By: (SEAL)
Title: Vice President

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared before me the undersigned witness who first being duly sworn, deposes and states that (s)he saw the within named American Federal Savings and Loan Asso. by its duly authorized officer, sign, seal and as its act and deed deliver the within written Lost Mortgage Satisfaction for the uses and purposes therein mentioned and that (s)he with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 18th day of August, 19 82.

(SEAL)
NOTARY PUBLIC FOR S.C.
MY COMMISSION EXPIRES: 11/19/90

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PERSONALLY appeared before me who being duly sworn, deposes and says that American Federal Savings and Loan Association is the bona fida owner and holder of the within mentioned Real Estate mortgage and that the same has not been assigned, hypothecated or otherwise disposed of

and that the same has been lost or destroyed and after diligent search cannot be found. That deponent has full authority to mark the Mortgage satisfied and cancelled of record.

SWORN to before me this 18th day of August, 1982.

(SEAL)
NOTARY PUBLIC FOR S.C.
My Commission Expires: 11/19/90

BY: (SEAL)
Title: Vice President

Recorded August 20, 1982 at 11:43 A.M.