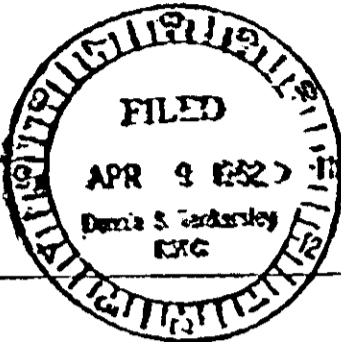


REAL ESTATE MORTGAGE
(Prepare in Triplicate)

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

Account Number	Amount Financed
04199102	\$14,200.00



ORIGINAL - RECORDING
 DUPLICATE - OFFICE COPY
 TRIPPLICATE - CUSTOMER
 BOOK 1567 PAGE 844
 BOOK 77 PAGE 1618

MORTGAGORS
(Names and Addresses)

Thelma Cornelia Burton
208 Gover Street
Greenville, S. C.

MORTGAGEE

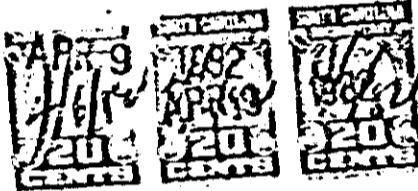
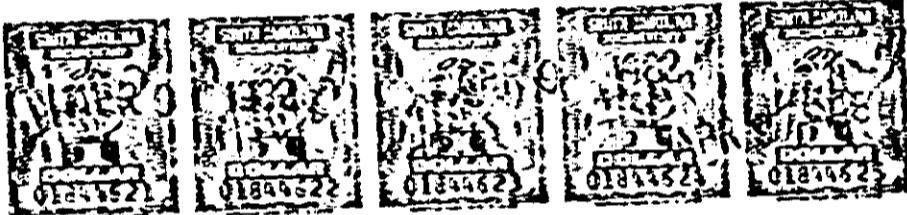
COMMERCIAL CREDIT CORPORATION

1011 E.N. Pleasantburg Drive

Greenville, SOUTH CAROLINA

NOW KNOW ALL MEN, That the said Mortgagors, in consideration of the debt referred to by the Account Number and Amount Financed above, and the sum of money advanced thereunder, and for the better securing the payment thereof to the said Mortgagee according to the terms of the note evidencing said debt, and also in consideration of the further sum of Three Dollars, to them the said Mortgagors in hand well and truly paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Mortgagee the following described Real Estate, Viz:

SEE SCHEDULE "A" ATTACHED



being the same property conveyed by _____

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging or in any wise incident or so-

PAID AND SATISFIED THIS 14th DAY OF AUGUST, 1982.
Commercial Credit Corp. -1191

McCart
WITNESS

C. Anthony
PRINCIPAL

Paul Brant
WITNESS

Connie S. Tankersley
RAC

10819/87 0 007



AUG 19 1982

4328 RV 21