

THE STATE OF SOUTH CAROLINA A 873  
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**REAL ESTATE MORTGAGE** (Please initial if indicated)

STATE OF SOUTH CAROLINA, COUNTY OF SONNIE STANERSLEY WITNESS: COMMERCIAL CREDIT PLAN INCORPORATED

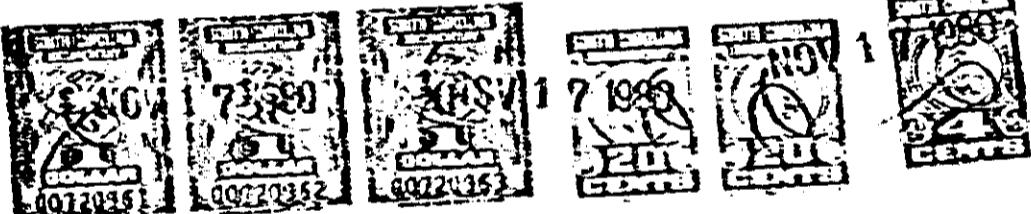
Account Number 2262 C.P. Skelton B. E. Gilpin  
 04072766 Amount Financed J. Druke B. May

MORTGAGORS (Names and Addresses)  
 William Q. Batson and  
 Mildred C. Batson  
 208 Ridgecrest Drive  
 Greenville, S. C. 29609

MORTGAGEE COMMERCIAL CREDIT PLAN INCORPORATED  
 607 N. Main Street  
 Greenville, SOUTH CAROLINA

NOW KNOW ALL MEN, That the said Mortgagors, in consideration of the debt referred to by the Account Number and Amount Financed above, and the sum of money advanced thereunder, and for the better securing the payment thereof to the said Mortgagee according to the terms of the note evidencing said debt, and also in consideration of the further sum of Three Dollars, to them the said Mortgagors in hand well and truly paid by the said Mortgagors at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Mortgagee the following described Real Estate, Viz.

See Schedule A Attached



Being the same property conveyed by \_\_\_\_\_

TOGETHER with all and singular the Rights, Members, Hereditaments and Aggravements to the said Premises belonging or in any wise incident or appertaining

TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the said Mortgagee, its successors and assigns forever. And they do hereby bind their heirs, executors and administrators to warrant and forever defend all and singular the said Premises unto the said Mortgagee, its successors and assigns, from and against their heirs, executors, administrators and assigns and every person whatsoever lawfully claiming or to claim the same or any part thereof.

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