$77 \times 982$ 

126 17 12 53 PH 181

MORTGAGE

200:1533 ##720

SONNE S TANEERSLEY THIS MORTGAGE is acide this. 26th day of February.

19. 81 between the Mortgagor, Eugeng A. Mignacco, Jr. South Carolina National Bank Greenville S.C., a corporation organized and existing under the laws of the United States of Ansericanse address is Post Office Box. .969, Greenville, South Carolina 29602. (berein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of ... Que Hundred Ten Thousand . and ap/100----- Dollars, which indebtedness is evidenced by Borrower's note dated . . . February . 26, . 1981 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on.................................. February 28, 1982

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof therein 2 and on "Future Advances"). Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and page 5 assigns the following described property located in the County of Greenville State of South Carolina:

All that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, shown as Lot 44 on plat of Huntington, Sheet #3, recorded in Plat Book WWW at page 25 and as Property of John W. and Charlotte H. Roberts, recorded in Plat Book VVV at page 127 and having such courses and distances as will appear by reference to the latter plat.

Being the same property conveyed by John W. Roberts and Charlotte H. Roberts by deed recorded January 11, 1930 in Reed Book 1118 at page 765.

This mortgage is junior in lien to the mortgage to First Federal Savings and Loan Association, recorded in Mortgage Book 1466 at page 954.