

GREENVILLE CO. S.C.

File # 13 124 PM 12/13/78

RONNIE S. TANKERSLEY
R.H.C.

MORTGAGE

3,684 book 77 page 941

book 1452 page 774

THIS MORTGAGE is made this 12 day of December
1978, between the Mortgagor, H. J. MARTIN & JOE D. CHARPING
(herein "Borrower"), and the Mortgagee,
FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing
under the laws of **SOUTH CAROLINA**, whose address is **101 EAST WASHINGTON
STREET, GREENVILLE, SOUTH CAROLINA** (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of **ONE HUNDRED THOUSAND**
..... (\$100,000.00) Dollars, which indebtedness is evidenced by Borrower's note
dated December 12, 1978 (herein "Note"), providing for monthly installments of principal and interest.

Beginning at an iron pin on the south side of Governors Court, joint front corner
of Lots 7 & 8; thence with the joint line of said lots S. 21-44 W. 189.3 feet to an
iron pin; thence N. 70-46 E. 189.2 feet to an iron pin joint rear corner of Lots
8 and 9; thence with the joint line of said lots N. 25-48 W. 137 feet to an iron pin
on the turn-around of Governor's Court; thence with said turn-around S. 78-48 W. 50
feet to the point of beginning.

LOT 9:

Beginning at an iron pin on the east side of the turn-around of Governors Court,
the joint front corner of Lots 8 & 9; thence with the joint line of said lots S. 25-48 E.
157 feet to an iron pin; thence turning N. 70-41 E. 120 feet to an iron pin corner of
lot 12; thence N. 22-23 W. 78 feet to an iron pin corner of lot 11; thence N. 56-
34 W. 116.8 feet to an iron pin on the turn-around of Governors Court; thence with
said turn-around S. 5-19 E. 80.9 feet to the point of beginning.

This is the same property conveyed to mortgagors by Dorothy J. Martin by deed
dated Dec. 12, 1978, to be recorded herewith.

RECORDED IN THE OFFICE OF THE CLERK OF COURT
OF GREENVILLE COUNTY, SOUTH CAROLINA
ON JULY 1, 1982

Richard C. Price
Associate Vice President
which has the address of: Route 1
Dorothy J. Martin
78 SC 29651
State and Zip Code:

Greer

6002
excluded
3 September
from 1st

623

1318 To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the household estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

W. J. T. B.
Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 m & Family - 6/75 - FAIR LAWFIRM INSTRUMENT

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