

RETURN TO CLARKE X 211541 X  
AND JACOBSEN

MAR 22 1982

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PAID and SATISFIED in FULL by  
Susan H. Baker  
James Finestral Services

Witness: PO BOX 219  
Mauldin, SC 29555

Mortgage of Real Estate

SAUNDERS AND GANGLER  
307 DAY OF  
Mortgage No. 266  
Mortgagee: SAUNDERS AND GANGLER  
Mortgagor: CLARKE AND JACOBSEN  
ATTEST: J. G. GYLLOCKS, P. M. No. 26607  
at 4:06 P. M., recorded in Book 1866 of

266  
LAW OFFICES OF  
\$28,620.00  
Lot Waccamaw Ave.

77 812

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
I, the undersigned Notary Public, do hereby certify that all whom it may concern that I understand with  
(where) of the above named mortgage(s) respectively, did this day appear before me, and each upon being privately and separately examined by  
me, did declare that the debt free, voluntarily, and without any compulsion, duress or fear of any person whatsoever, present, absent and for-  
ever relinquish with the mortgage(s) and the mortgagee(s) hereof all their interest and estate, and all their right and claim  
of deed of, in and to all and singular the premises within inclosed and related  
GIVEN under my hand and seal this  
15 day of MARCH 1982  
Notary Public for South Carolina  
Marilyn R. [Signature]  
(SEAL)

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