

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
CHERRY B. MARSHALL

John P. Martin

Consumer Education

State Auditor

Postmarked: APR 1 1977

CHERRY B. MARSHALL
JUN 28 1968
TO
Elliott Green
Maribelle Green
P.O. Box 1255
W.G. Green

RECORDED AUG 12 1977 44-9:30 A.M.

Mortgage of Real Estate

I hereby certify that the within Mortgage has been duly executed
day of August, 10 77
at 9:30 A.M. mounted on Board No. 5106 of
Mortgagors, name 831 As No. 1

Notary Public
State of Maine County of Washington Greenville
Signature of Notary Public John C. Clegg

\$5,000.00 JOHN P. MANN
Attorney at Law
Greenville, South Carolina
Lot 23 Cor. Edwards Rd. & Professor St
"Liberty Park"
Dr.

Mr. Chairman, Committee Engineers
Subject: The South Carolina
Society of Civil Engineers
S/19/79