77 na 43! 2:01551 PH 463 2-1977 227586 **MORTGAG** (Construction) 31st A CANADA THIS MORTGAGE is made this 19 31, between the Mortgagor, William Street Development Corp. ., (herein "Borrower"), and the Mortgagee, South Carolina Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, whose address is 1500 Hampton Street, Columbia, South Cerolina (herein "Lender"). S 3 WHEREAS, Borrower is indebted to Lender in the principal sum of .Seventy-five thousand seven hundred fifty and no/100 (75,750,00) Dollars or so much thereof as may be advanced, which indebtedness is evidenced by Borrower's note dated \_August 31, 1981 providing for monthly installments of interest, with the principal indebtedness, if not sooner paid, due and payable March 1, 1983 TO SECURE to Lender (2) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage and the performance of the covenants and agreements of Borrower herein contained, (b) the performance of the covenants and agreements of Borrower contained in a Construction Loan Agreement between Lender and Bor-. 1931., (herein "Loan Agreement") as provided in paragraph 20 rower dated August 31 hereof, and (c) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 17 hereof (herein "Future Advances"). Borrower does hereby mortgage, grant, and convey to Lender and Lender's successors and assigns the following described property located in the County of \_\_\_\_ Greenville .. State of South Carolina: ALL that certain piece, parcel or lot of land situate, lying and being on the Northern side of Sturbridge Drive (formerly Peppertree Drive), in the County of Greenville, State of South Carolina, being known and designated

as Lot No. 160 on plat of Dove Tree, revised April 26, 1973, prepared by Piedmont Engineers & Architects, Surveyor, and recorded in the RMC Office for Greenville County. S. C. in Plat Book 4-X. at Pages 21-23, and having,