

FILED GREENVILLE, CO. S. C. Position 8  
 USDA-FHA Form FHA 127-1 S. C. (Rev. 9-14-69) **OLLIE FARNSWORTH R.H.C.**  
 REAL ESTATE MORTGAGE FOR SOUTH CAROLINA (INSURED LOANS TO INDIVIDUALS)  
 BOOK 1106 PAGE 579  
 BOOK 76 PAGE 1819

KNOW ALL MEN BY THESE PRESENTS, Dated April 14, 1971  
 WHEREAS, the undersigned Lester Williams and Bertha H. Williams

residing in Greenville County, South Carolina, whose post office address is Renfrew Avenue, Travelers Rest, South Carolina 29690  
 herein called "Borrower," are (is) jointly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory notes (or assumption agreements), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

Date of Maturity	Principal Amount	Annual Rate of Interest	Due Date of Final Installment
April 14, 1971	\$7500.00	7 1/4 %	April 14, 1991

HAVING ACCORDING TO SAID PLAT THE FOLLOWING METES AND BOUNDS, TO WIT:

BEGINNING AT AN IRON PIN ON THE SOUTHEASTERLY SIDE OF RENFREW AVENUE AT THE JOINT FRONT CORNERS OF LOTS 31 AND 32; THENCE ALONG THE COMMON LINE OF SAID LOTS, S. 45-43 E., 113.5 FEET TO AN IRON PIN ON AN ALLEY; THENCE ALONG THE REAR LINE OF LOT 32, S. 29-13 W., 66.4 FEET TO AN IRON PIN AT THE JOINT REAR CORNER OF LOTS 32 AND 33; THENCE WITH THE COMMON LINE OF SAID LOTS, N. 45-43 W., 130.8 FEET TO AN IRON PIN ON THE SOUTHEASTERLY SIDE OF RENFREW AVENUE, N. 44-17 E., 64 FEET TO AN IRON PIN, THE BEGINNING CORNER.

BOOK 1106 PAGE 580

THE MORTGAGOR AND MORTGAGEE AGREE THAT ANY RANGES, REFRIGERATORS OR CARPETING PURCHASED OR FINANCED IN WHOLE OR IN PART, WITH LOAN FUNDS, SHALL BE CONSIDERED AND CONSTRUED AS A PART OF THE PROPERTY COVERED BY THE MORTGAGE.

STATE OF SOUTH CAROLINA  
 COUNTY OF GREENVILLE

THIS DEED HEREBY SIGNED IS FILED IN FULL AND THE LINK OF THIS INSTRUMENT IS SALES TAX EXEMPT PURSUANT TO DELEGATION OF AUTHORITY APPEARING IN TITLE 7, PART 1266, CODE OF FEDERAL REGULATIONS.

WITNESSES:  
*Richard Moore* 2-10-18  
*Lester Williams*

THE UNITED STATES OF AMERICA  
 BY *Frank E. Bredford*  
 FRANK E. BREDFORD, COUNTY CLERK  
 GREENVILLE COUNTY, SOUTH CAROLINA  
 FARMERS HOME ADMINISTRATION, 1901

*Annelle*  
*James S. Connelly*  
 R.H.C.

APR 14 1971  
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