

1333

BOOK 1535-581
PAGE 333
P. O. Box 10148
Greenville, S. C. 29603

MORTGAGE

FILED
GREENVILLE, S. C.

X

(#6179) THIS MORTGAGE made this 18th day of March 1982 between the Mortgagee, **COTHRAN & DARBY BUILDERS, INC.** (herein "Borrower"), and the Mortgagee, **CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION** a corporation organized and existing under the laws of South Carolina whose address is Post Office Box 10148, Greenville, South Carolina 29603 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of **Sixty Four Thousand Three Hundred and No/100 (\$64,300.00)** Dollars, which indebtedness is evidenced by Borrower's note dated **March 18, 1981** (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on **March 18, 1982**
Deed Book 1133, at page 437.

FILED BY **WYATT & PUNSTER**
09
SATISFIED AND CANCELLED
Carolina Federal Savings and Loan Association
of Greenville, S. C.

MAR 26 1982

FILED
GREENVILLE, S. C.
MAR 21 9 29 AM '82
DONALD J. AMHERSTLEY

David L. Hamill
AVP
Feb 26 1982
Witness *Juan L. Higuera*
Janet E. Henry

GCTO 3 MR19 81 493
2.000X
4.000X

which has the address of **Unit C-2, Sugar Creek Villas, Yanager Circle, Greer**
South Carolina 29651 (herein "Property Address")

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereon, shall be deemed to be and remain a part of the property covered by this Mortgage, and all of the foregoing, together with said property for the household estate if this Mortgage is on a leasehold, are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions or coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 2 to 4 Family - 475 - PUBLIC POLICE UNIFORM INSTRUMENT

MORTGAGE

24328 RV 2